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00331350

Loan #: 610377839
Prepared By:

3239/0131 04 001 Page 1 of 1
2000-05-10 14:13:06
Cook County Recorder 23.50

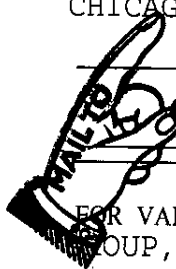


00331350

And When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



LOAN NO. 610377839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 2000 executed by PHILIP J. STATZ AND BECKY E. STATZ, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

00331349

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610
and recorded as Document No _____, by the County COOK Recorder

of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 14 IN BLOCK 3 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 14, 1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-419-014

Commonly known as: 1005 W. FIRESTONE DR., HOFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

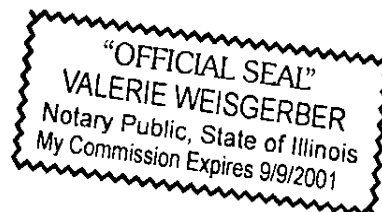
On 2/17/00 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Turkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Turkov
Its: President

P.N.T.N.

Witness:

Notary Public Valerie Weisgerber County, COOK
My commission Expires: 9/9/01



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SEP 11 2000

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