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3142/001 37 001 Page 1 of 2
2000-05-10 10:32:56
Cook County Recorder 23.50

FORM NO. 210
McCloskey Prtg.
800-752-2044



00332405

RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT THE NATIONAL REPUBLIC BANK
OF CHICAGO, 1201 WEST HARRISON STREET, CHICAGO, IL 60607

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release,

convey and quit-claim unto RAJESH GANDHI
(NAME AND ADDRESS)
7945 NORDICA, NILES, IL 60714

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through, or by a certain MORTGAGE, bearing date the 11TH day of JUNE, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____, as Document Number 99612508, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

- PARCEL 1: THE EAST 21.17 FEET OF THE WEST 11.17 FEET OF THE NORTH HALF OF LOT 3 IN LAWRENCEWOOD GARDENS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS
- PARCEL 2: AN UNDIVIDED 1/16 INTEREST IN THE WEST 15.0 FEET TO SAID LOT 3 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-30-125-041-0000

Address(es) of premises: 7945 NORDICA, NILES, IL 60714

WITNESS _____ hand and seal this 25TH day of APRIL, 2000

GLORIA ARMENDARIZ, VICE PRESIDENT (SEAL)

(SEAL)

Handwritten initials and marks on the right margin.

RELEASE DEED

TO

ADDRESS OF PROPERTY:

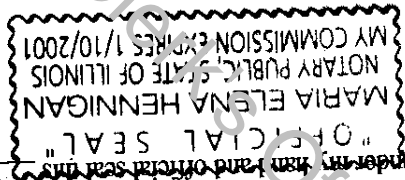
MAIL TO:

Rajesh Gandhi
7945 Nordica
Niles, IL 60714

Property of Cook County Clerk's Office

This instrument was prepared by _____ (NAME)
THE NATIONAL REPUBLIC BANK OF CHICAGO
1201 WEST HARRISON STREET, CHICAGO, IL 60607 (ADDRESS)

Commission expires _____
NOTARY PUBLIC
Maria Elena Hennigan



GIVEN under my hand and official seal this 25th day of APRIL 2000

and purposes therein set forth.
signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he
personally known to me to be the same person _____ whose name

GLORIA ARMENDARIZ, VICE PRESIDENT
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____
I, MARIA ELENA HENNIGAN, a notary public in

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.