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## COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

**FULL RELEASE DEED** 

LOAN NO 710536 4 PIN #: 16-04-310-029

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAYM UNTO:

JESSIE LEE WILLIAMS AND ANNA PET IS

HEIRS, LEGAL REPRESENTATIVES AND ASSIONS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE O'UGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 16, 1987 RECORDED ON FEBRUARY 24, 1987 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN DOCUMENT # 87104454, PREMISES THEREIN DESCRIPED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE JF5 THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 21ST DAY OF APRIL 2000.

Ungella &

ANGEILLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BANK, F. 3.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTELET SAVINGS

BY: Detsy S. Everhant

BETSY STEVERHART AUTHORIZED SIGNER

ON THIS 1.215 DAY OF APRIL, 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

WENDY DENISE MARROW, NOTARY PUBLIC

COMMISSION EXPIRES: 09/30/2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VIRGINIA 23294

## LOAN # 710536-4

LOT 5 IN PLOCK 9 IN SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEGIDIAN, IN COOK COUNTY, ILLINOIS.

16-04-310-008-0000

PA: 5521 W. Cortez St., Chicago II. 6065/

mail to Snawn Bolger

10009 w. Grand ave

Franklin Park, IL 60131