

American Chartered Bank  
 1199 E. Higgins Road  
 Schaumburg, Illinois 60173  
 847-517-5400 (Lender)

**UNOFFICIAL COPY**

00332179  
 5245/0107 U2 001 Page 1 of 2  
 2000-05-10 13:02:23  
 Cook County Recorder 23.50



00332179

**RELEASE OF MORTGAGE**

MORTGAGOR				BORROWER		
SUSAN SIMONSEN KRZYSZTOF PAWLIK				SUSAN SIMONSEN KRZYSZTOF PAWLIK		
ADDRESS				ADDRESS		
2848 HAWTHORNE FRANKLIN PARK IL 60631				2848 HAWTHORNE FRANKLIN PARK IL 60631		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
847-455-8960				847-455-8960		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
AJC	VARIABLE	\$275,000.00	09-04-98	09-01-99		716648601
AJC	VARIABLE	\$80,000.00	09-03-98	09-01-99		716648602

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

REI TITLE SERVICES # Re39049

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_ American Chartered Bank  
 of the County of Cook And State of Illinois  
 for and in consideration of the payment of all or a portion of the indebtedness secured by the \_\_\_\_\_ MORTGAGE, ASSIGNMENT  
 OF RENTS & 1 MODIFICATION  
 hereinafter mentioned, and of the sum of one dollar, the receipt of which is hereby acknowledged, do Es Hereby  
 REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and  
 assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage  
 bearing date the 9-2 SEPT-98 & FEB-00, and recorded in the Recorder's (Registrar's)  
 Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records,  
 on Page \_\_\_\_\_, as Document No. 98810315, 98810316  
& 00085911 to the premises therein described as follows, situated in  
 the County of COOK, State of Illinois, to wit the property described in Schedule A on the  
 reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-25-101-028

Address(es) of Premises: 915 LOIS LANE  
GLENVIEW IL 60015

Witness its hand and seal, this 5 day of April 2000

MORTGAGEE: American Chartered Bank  
By: Joanie Washkowiak VP  
JOANIE WASHKOWIAK  
Its: VICE PRESIDENT

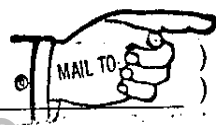
[Seal]

Attest: \_\_\_\_\_  
Name typed

Its: Dense  
American Chartered Bank  
1199 E HIGGINS ROAD  
SCHAUMBURG, IL 60173

This instrument was prepared by and after recording return to:

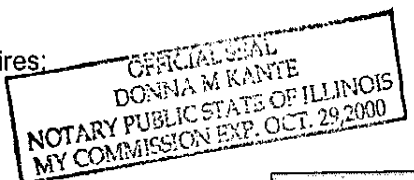
STATE OF ILLINOIS  
COUNTY OF COOK



I, DONNA M KANTE, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT JOANIE WASHKOWIAK personally known to me to be  
the VICE President of American Chartered Bank  
Corporation, and \_\_\_\_\_ Personally known to me to be the \_\_\_\_\_ Secretary  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such VICE President  
and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ Seal this 5<sup>TH</sup> Day of April 2000

Commission expires: \_\_\_\_\_  
Notary Public



SCHEDULE A

LOT 3 DESCRIBED AS THE WEST 80 FEET OF THE EAST 441.5 FEET OF THE SOUTH  
198.7 FEET OF THE NORTH 792.47 FEET OF THE NORTHWEST 1/4 OF SECTION 25  
TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.