# 14309 SSOUNOFFICIAL CO

BOX 251 Cook

WHEN RECORDED MAIL TO:

2000-05-10 11:24:07

Cook County Recorder



DEAN C. WILLIAMS MARI-ANN WILLIAMS 16910 ANNETTA AVENUE, HAZEL CREST, IL 60429 کی Loan No: 1043223

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDING OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DEAN C. WILLIAMS his/hers/ MARI-ANN WILLIAMS, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12-20-88 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 88595298, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 28-25-204-050 Tax Unit No.

Witness Our hand(s) and seals(s), this 2ND day of NAP.,

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

'Rihan⁄i

Asst. Secretary

## UNOFFICIAL COPY

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STATE OF ILLINOIS

COUNTY OF COOK

On this 2nd day of March 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Counting

Notary Public

"OFFICIAL SEAL"
SUSAN © BLOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/31/2002



"THIS LOAN IS NOT ASSUMABLE WINDO THE APPROVAL OF THE FRANS ADMINISTRATION OR ITS AUTHORIZED AGENT."

VA #590-205 CMC #104322-3

THIS INDENTURE, made this

20th

day of

December

1988, between

00333432 88595298

Crown Mortgage Co.-----

a corporation organized and existing under the laws of Mortgagee. -

the State of Illinois

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the princip: I sum of Fifty One Thousand Nine Hundred and No/100ths------Dollars (\$ 51,900.00--) rayable with interest at the rate of Ten-----per centum (10.0%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in , or at such other place as the holder may designate in writing, and Illinois delivered or mailed to the Mortgage, the said principal and interest being payable in monthly installments of Four Hundred Fifty Five and 40/100ths----Dollars (\$ 455.46-----) beginning on the first day of , 1989 , and continuin; on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the , 2019 . January 1 first day of

Now, Therefore, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the cover ants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of State of Illinois, to wit:

Parcel 1: Lot 26 (except the South Half thereof), all of Lot 27 and the South 6.25 feet of Lot 28 in Block 20 in Orchard Ridge Addition to South Harvey, being a Subdivision of the South Half of the Northwest Qauiter of Section 30, Township 36 North, Range 14 East of the Third Principal Meridian, and of the East Half of the Southeast Quarter of the Northeast Quarter of Section 25, and the East 16 feet of the Northeast Quarter of the Northeast Quarter of Section 25, both in Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The East Half of the vacated alley lying West and adjoining Lot 26 (except the South Half thereof) all of Lot 27 and the South 6.25 feet of Lot 28 in Block 20 aforesaid, in Cook County, Illinois.

16910 Annetta Avenue, Hazelcrest, Illinois 60429 Real Estate Tax No. 28-25-204-050

DEPT-91

\$15,00

88595298

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COOK COUNTY RECORDER