

UNOFFICIAL COPY 00333846

3:41/01 3 07 001 Page 1 of 3
2000-05-10 13:28:43
Cook County Recorder 47.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00333846

Loan No. 000000003124699043

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark I. Fishbein And Jennifer R. Fishbein, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 23, 1996, and recorded on March 7, 1996, in Document 96174329 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#14314080331015 & 14314080371063 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1830 NORTH WINCHESTER, CHICAGO, IL, 60622-0000

Witness my hand and seal March, 23, 2000.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION


Judith Pindexter
Vice President

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 97



IL00.DOC



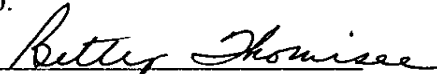
3
P

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 23, 2000.


Betty Thomisee
Notary Public
Lifetime Commission



Prepared by: Jessica Rice
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-5981

Loan No: 000000003124699043
County of: Cook
Investor No: 453
Investor Category:
Investor Loan No: 241664301213

IL00.DOC

00333846

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION OF 1830 N. WINCHESTER

Unit Numbers 115 & P115 in Bucktown Park Condominium as Delineated on a survey of the following described real estate:

Parcel 1:

Lots 1 to 4 (and the West 1/2 of Vacated Alley lying East of and adjoining said Lots 1 to 4) and Lots 21 to 25 (also the East 1/2 of vacated alley lying west and adjoining said lots 21 to 25) in subdivision of lots 30 to 53 inclusive, and of Lots 67 to 90, inclusive, in Chicago Land Company's Subdivision of Block 38 of Sheffield's Addition to Chicago in Section 31, Township 40 North, Range 14, EP;

Parcel 2:

Lot 28 (except the North 16 Feet thereof) and Lot 29 (also the West 1/2 of vacated alley lying East of and adjoining said Lot 29) in subdivision of blocks 17, 18, 20, 21 (except Lots 1, 6 and 12 in said Blocks 21, 23, 28, 29, 30, 31, 32 (except Lots 1, 2, 3, 6 and 7 in said Block 32) 33, 38, 39, 40 and 41 of Sheffield's Addition to Chicago, in Section 31, Township 40 North, Range 14, East of the Third Principal Meridian;

Which survey is attached as exhibit "A" to the Declaration of Condominium Recorded as Document Number 95412572 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

96174329

00333846