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00333964

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2000-05-10 15:22:40
Cook County Recorder 25.00



00333964

#7868154

PREPARED BY:

Karen Lennon
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605

WHEN RECORDED, RETURN TO:

Karen Lennon
Somercor 504, Inc.
Two East 8th Street
Chicago, IL 60605

LEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE ONLY

ASSIGNMENT OF MORTGAGE

3a

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated May 8, 2000, from Jacky A. Pluton to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 00333963, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$278,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 8 day of May, 2000.

SOMERCOR 504, INC.

By: Brian K. Coniskey
Brian K. Coniskey
Vice President

BOX 333-CTI

72578982

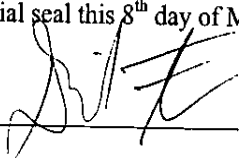
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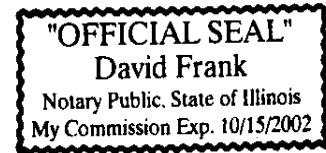
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of May, 2000.



My commission expires 10-15-02.



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EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN RANDLEV'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 19 IN
NORTH EVANSTON LYING NORTHWEST FRACTIONAL ¼ SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY.

PIN#: 10-12-104-009-0000

COMMON
ADDRESS: 2545 PRAIRIE AVENUE
EVANSTON, IL

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