

00333971

3250/0235 05 801 Page 1 of 3 **2000-05-10 15:25:25** Cook County Recorder 47.00

WHEREAS, South Shore West Joint Venture was formed between Steven Lome, ar individual and Lakeshore Development and Construction Co., with the sole purpose of developing affordable housing under the "New Homes for Chicago" Program; and

WHEREAS, South Shore West Joint Venture is currently receiving a "New Homes for Chicago" subsidy for Phase I development of eleven new homes on the 1400 and 1500 blocks of East 72nd Street; and

WHEREAS, South Shore West Joint Venture has sold out the first phase of eleven homes and is applying for Phase II "New Homes for Chicago" funding to build and sell at least fourteen more homes on the development site bounded by 71st Place, 72nd Place, Blackstone Avenue and Dorchester Avenue; and

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Prepudhi June J. Laski, City Clerk 121 N. La Salle St.

MS

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Chaso, 12 60601

BOX 333-CTI

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JOURNAL--CITY COUNCIL--CHICAGO

11/1/95

WHEREAS, In proceedings in the Circuit Court of Cook County, the City of Chicago has obtained a lien for the cost of demolition of a building commonly known as 1415 East 71st Place; and

WHEREAS, South Shore West Joint Venture owns or controls the real estate encuribered by such lien; and

WHEREAS, South Shore West Joint Venture is planning to develop new affordable housing on this property under the "New Homes for Chicago" Program; and

WHEREAS, The existence of such liens prevents South Shore West Joint Venture from redeveloping the property; and

WHEREAS, The City of Chicago desires to encourage the redevelopment of vacant land for uses that benefit the citizens of the City of Chicago; now, therefore,

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. The City of Chicago hereby recesses and waives the lien specified below:

Address:

1415 East 71st Place

Permanent Index Number:

20-26-206-023

20-26-206-041

Document Recording Number

and Date:

95463921, July 3, 1995

Lien Amount:

\$4,509.41

SECTION 2. The Corporation Counsel is authorized and directed to prepare and deliver any documents necessary to implement Section 1 of this ordinance to South Shore West Joint Venture or its designated representative or attorney. Furthermore, the Corporation Counsel is authorized and directed to cause any actions to foreclose the lien noted above to be dismissed immediately upon issuance of the release of lien against such property.

SECTION 3. This ordinance shall be in full force and effect from and after its passage.

STATE OF ILLINOIS, County of Cook. ss.

I,JAMES	J. LASKI, City Clerk of the City of Chicago in the County of
	is, DO HEREBY CERTIFY that the annexed and foregoing is a true and correct
	inance now on file in my office for the waiver of demolition
	y at 1415 East 71st Place for benefit of South Shore
West Joint Vent	
I DO FURTHES C	EDTIEV that the said said said said said said said said
of Chicago on the	ERTIFY that the said ordinance was passed by the City Council of the said City
	first ( <u>lst</u> ) day of <u>November</u> , A. D. 1995
A. D. 19 95.	ice or he <u>first</u> ( <u>lst</u> ) day of <u>November</u> ,
I DO FURTHER C	ERTIFY that the vote on the question of the passage of the said ordinance by the
said City Council was tak	en by yeas and recorded in the Journal of the Proceedings of the said
City Council, and that th	e result of said vote so aken was as follows, to wit:
Yeas <u>48</u> , Nays <u>N</u>	one.
I DO FURTHER CE	ERTIFY that the said ordinance was delivered to the Mayor of the said City of
	thereof by the said City Council, without delay, by the City Clerk of the said
	the said Mayor failed to return the said ordinance to the said City Council with
	reto at the next regular meeting of the said City Council occurring not less than
ive days after the passage	
	of the said ordinance,
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00333971	
	RTIFY that the original, of which the foregoing is a true copy, is entrusted to
	and that I am the lawful keeper of the same.
	in WITNESS WHEREOF, I have hereunto set my hand and affixed the
	corporate seal of the City of Chicago aforesaid, at the said City, in the
[L.S.]	County and State aforesaid, this <u>fifth</u> ( <u>5th</u> )
	day of November A. D. 1999
	JAMES J. LASKI, City Clerk.
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Property of Cook County Clerk's Office

