Atto: Elward H. Thee, LTD.

10 30 Summerfield POFFICIAL CO2197004 51 001 Page 1 of 2
Roselle, IC. 60172

Cook County Recorder 23.50

THE **FOR** PROTECTION OF THE THIS OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF **TRUST** WAS FILED.

00333260

Loan No. 000020093016486497

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MFN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian Vargo And Despina Vargo, Husband And Vine, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 24, 1996, and recorded on January 29, 1996, in File 96-075891 \* in the Recorder's Office of Cook County, on the premises therein described as follows, shurted in the County of Cook, State of Illinois, to wit:

TAX ID#07312030100000 \*MORTGAGE RE-RECORD ED 3/6/96 INST#96-171670\* See attached legal description

together with all the appurtenances and privileges thereunto belongire or appertaining.

Address(es) of premises: 7131 LONGMEADOW LN., HANOVER PARK, IL, 60 03-0000

Witness my hand and seal April, 18, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter Asst. Vice President

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY 333260 Page 2 of 2

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 18, 2000.

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000003016486497

County of: Cook Investor No: 453 Investor Category:

Investor Loan No: 241664305714

NOTARY NOTARY PUBLIC

Prepared by: Tiffany Carroll Chase Manhattan Mortgage Corporat on 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

## LEGAL DESCRIPTION:

Lot 14 in Block 15 in Hanover Highlands Unit Number Two, Village of Hanover Park, Cook County, Illinois, a subdivision of part of the Northeast quarter of Section 31 and the Southeast quarter of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on February 26, 1964 as Document Number 2137400 and Certificate of Correction thereof registered on March 26, 1964 as Document Number 2141607, all in Cook County, Illinois.

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