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2000-05-11 07:57:08
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MICHAEL C. ROCHE, VERA ROCHE, MICHAEL A. ROCHE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES bearing the date of the 27, 27 day of MARCH, MARCH 1998, 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98294212, 98294213 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THE EAST 21.73 FEET OF THE WEST 94.66 FEET OF LOT 2 IN DOYLE-ROCHE SUBDIVISION THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4 300.62 FEET WEST OF THE EAST LINE OF SAID WEST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST 1/4 299.94 FEET WEST OF THE EAST LINE OF SAID WEST 1/4 OF THE SOUTHWEST 1/4, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DESIGNATED ON THE PLAT OF SURVEY AND GRANTED IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MIDWAY MANOR TOWNSHIUSE ASSOCIATION RECORDED AS DOCUMENT 95852330.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 19-15-303-048-0000

Address(es) of Premises : 6207 SOUTH KNOX AVENUE, UNIT B, CHICAGO, ILLINOIS 60629

Witness _____ hand _____ and seal _____, this 03 day of MAY, 2000.

By: William O'Neil (SEAL)

Attest: Josua Tucker (SEAL)

BOX 333-CTI

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This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State-aforesaid ~~DO HEREBY CERTIFY that WILLIAM O. KERTH,~~ personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 0 / day of MAY, 2000.

OFFICIAL SEAL
DETA MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP OCT 29, 2000

Debra M. Mertes
NOTARY PUBLIC

Commission Expires _____

Clerk's Office

11/11/00
11/11/00