ILLINOIS

UNOFFICIAL CO3P1/00/9 32

Cook County Recorder



COUNTY OF

COOK

LOAN NO 1: LOAN NO 2:

0400432 12375683

INVESTOR:

0005416515

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704 5951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 192,510.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage direct

4/7/94

executed by

JAMES K. FISCHER, A MALE, DIVORCED NOT SINCE REMARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94338801

on

Page

in Sook

, of Official Records in the office of the County Recorde. of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-08-141-018



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHI INTEREST UPON DISSOLUTION OF SERVICES INC.	
	By B. LAZZINSKI VICE PRESIDENT)670
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On, before me	e, NANCI EGGERT	personally appeared
	B. LADZINSKI, VICE PRESIDENT,	
is/are subscribed to the within instrumer	ne on the basis of satisfactory evidence) to be the person(s) when and acknowledged to me that he/she/they executed the same and that by his/ her/their signature(s) on the instrument the person acted, executed the instrument.	e in

WITNESS my hand and official seal

NOTARY-PUBLIC

6/27/02

My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

NANCHEGØERT

00334918

NANCI EGGERT COMM. #1188334 NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY
My Comm. Expires JUNE 27, 2000

-7674'S OFFICE

UNOFFICIAL COPY

Aropenty of County Clerk's Office

94338801

One First National Plaza

Clinearo, Illisor 10670
Telephon : 3121732-4000

Mail Suite 2108

LOAN # 0000541651 400 N. RACINE # 102 CHICAGO, IL 60622

LEGAL DESCRIPTION RIDER

PARCEL 1

UNIT NUMBER 102 IN RIVER WEST VILLAGE LOFFS CONDOMINIUM AS DELIGIATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LCT: 6 TO 19, INCLUSIVE, IN BLOCK 10 IN RANDLETON'S SUBDIVISION OF LOT 'E' IN CIP. L'U' COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION S. TORNSHIP 39 HORTH, KR 14 L'ST CT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INLUNDIS

FARCEL 2:

ALL THAT PART OF THE EAST + WEST 48 FEET VACATED PUBLIC COURT LYING SOUTH, SOUTHEASTERLY ACCURATE OF THE FOLLOWING DESCRIBED LINE:

SEGINALLY AT THE NOW HAVES! CORNER OF LOT 6: THENCE WEST ALONG THE ROLLY LINE OF SOUTHEASTERLY OF AND PAPALULE TO THE NORTHWESTERLY LINE O A TRIANCHILE PART OF LOT 2E DEDICATED FOR PUBLIC AL EY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS. IN COCK COUNTY, ILLINO'S DECEMBER 30, 1908 AS DOCUMENT 4307922; THEMES SOUTHWESTERLY TO THE POINT OF INTERSECTION OF A LINE, IS FELT SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOTS 78 1: 53, BOTH INCLUSIVE, AND SAID LINE, IS FEET SOUTHEASTERLY OF AND PARALLEL TO THE MORTHWESTERLY LINE OF A TRIANGULAR PART OF LOT 28 DEDICATED FOR FUBLIC ALLS: FLOODED AS DOCUMENT 4903323; THENCE WEST ALONG SAID LINE 15 FT SOUTH OF AND PAR LUL TO THE SOUTH LINE OF LOTS 29 TO 13 BOTH INCLUSIVE, TO THE POINT OF INTERSECT ON MITH THE WEST LINE OF LOT 19 EXTENDED FORTH: THERCE SOUTH ALONG THE WES. I'M' OF LOT 19 EXTENDED HORTH AND TERMINATING AT THE MORTHMEST CORNER OF HOT 19: AT 60 NORTH OF THE MORTH LINE OF LOTS 14 TO 19: BOTH INCLUSIVE, AND THE EASTERLY AX ENSIGN OF THE MORTH LINE OF LOT 14, AND LYING WEST OF THE WEST LINE OF LOTS 5 (AND E, ALL IN BLOCK I IN D. M. MANGLETON'S SUBDIVISION OF LOT 'S' OF CIRCUIT COURT FAR LITION OF THE NORTHERST 1/4 OF SECTION &, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE YELTO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SUBBLIVISION OF ELOCK 1 OF THE SAME; ALSO ALL THAT PART OF THE NORTH - SOUTH 15 FEET VACATED ALLEY 17 173 WEST OF THE WEST LINE OF LOTS 7 TO 13, BOTH INCLUSIVE, LYING EAST OF THE EAST LINE OF LOT 14; LYING SCOTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 1: BOT LYING NORTH OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 13 TO THE CONTRACT CORNER OF LOT 14, ALL IN RICCK 1 IN D. M. HAMBLETON'S SUBDIVISION OF LOT 'N OF CHROUT COURT FARTITION OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 BORTH, FAMOF 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOR COURTY, IDLINOIS

WHICH SCHMEN IS ATTACHED AS EXHIBIT 18: TO THE DECLARATION OF CONDOMINION SECONDED AS DOCUMENT NUMBER 51705515 TOGETHER WITH ITS LODINIDED PERCENTAGE INTERFECT IN THE COMMON BLEMBITS #

REAL ESTATE TAX 1.D. #: 17-08-141-018