

UNOFFICIAL COPY

00334945

323/0076 32 001 Page 1 of 2
2000-05-11 11:05:28
Cook County Recorder 23.50

When Recorded Return to:
Nationwide Title Clearing
101 N. Brand Blvd. #1800
Glendale, CA 91203



00334945

NFC:9402390379864

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
NOVUS FINANCIAL CORPORATION, whose address
is 2500 Lake Cook Road - 3W, Riverwoods, IL 60015, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

**Norwest Bank Minnesota, National Association, as Indenture
Trustee for NOVUS Home Equity Loan Trust 1999-MS1**

Said mortgage bearing the date 07/29/95, made by
KELSEY RICHARDSON
to **NOVUS FINANCIAL CORPORATION**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 95526860
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

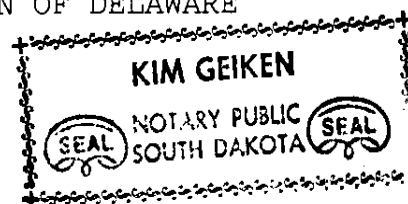
commonly known as: 3123 S CALUMET
04/23/99 CHICAGO, IL 60616 1734106006
NOVUS FINANCIAL CORPORATION
F/K/A SEARS CONSUMER FINANCIAL CORPORATION OF DELAWARE

By: *Dayna M. Syverson*
Dayna M. Syverson Vice President

STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA
The foregoing instrument was acknowledged before me
this 23rd day of April, 1999, by Dayna M. Syverson
of NOVUS FINANCIAL CORPORATION
F/K/A SEARS CONSUMER FINANCIAL CORPORATION OF DELAWARE
on behalf of said CORPORATION.

Kim Geiken
Kim Geiken Notary Public
My commission expires: 09/15/2002
Prepared by:

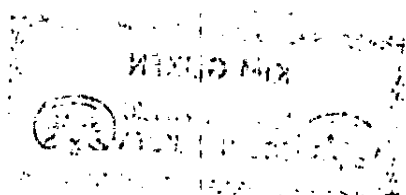
M. Hoy/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
NOVAS JL 73JL



SYV
230
YES

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Property of Cook County Clerk's Office



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EXHIBIT "A"

LOT 18 AND THE NORTH 20 FEET OF LOT 19 IN BLOCK 1 IN LAFLIN AND LOOMIS
SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF
SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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