

UNOFFICIAL COPY 00334991

Prepared By:

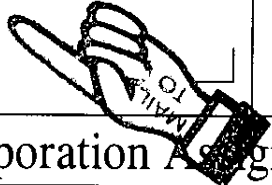
Kim Bonds
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

266/0022 03 001 Page 1 of 3
2000-05-11 09:17:40
Cook County Recorder 25.50



and When Recorded Mail To

LINCOLN MORTGAGE AND FUNDING CORPORATION
870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG
ILLINOIS 60173



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610334187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2000
executed by Janet M Pate, An Unmarried Woman

to LINCOLN MORTGAGE AND FUNDING CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 870 EAST HIGGINS ROAD, SUITE 132
SCHAUMBURG, ILLINOIS 60173

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

and recorded in Book/Volume No. 00334990 page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 845 W. Erie #1, Oak Park, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

LINCOLN MORTGAGE AND
FUNDING CORPORATION

On APRIL 28, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

94 JPH
00-23565
Kim Bonds
By: KIM BONDS
Its: ASSISTANT SECRETARY

KIM BONDS
known to me to be the
and ASSISTANT SECRETARY

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public LAKE
County,

By:
Its:

Witness:

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

3 Marian Buzan

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00334991

Rev. 05/05/97
DPS 049

16-07-116003 Volume 141

Property of Cook County Clerk's Office

See Attached Copy of Legal Description

RIDER - LEGAL DESCRIPTION

610334187

COOK COUNTY CLERK'S OFFICE
118 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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UNIT 845-1 IN VILLA GROVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN THE EAST 53 FEET OF THE NORTH 78 FEET OF THE EAST 1/2 OF THE WEST 341.2 FEET OF LOT 12 IN BLOCK 1 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

NOTE: THE AFORESAID LEGAL DESCRIPTION WILL BE COMPLETED WHEN THE CONDOMINIUM DECLARATION IS DISCLOSED FOR REVIEW.

Property of Cook County Clerk's Office