

UNOFFICIAL COPY

00334215

3232/0188 32 001 Page 1 of 2  
2000-05-10 14:52:44  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



00334215

FTM:0002996767  
BU: 6356013  
FNMA 289985

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**

the sufficiency of which is hereby acknowledged, the undersigned, FT MORTGAGE COMPANIES, a Kansas Corp., whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 2000, Houston, TX 77027, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 06/08/94, made by OSCAR R GARZA, MARRIED TO MARIA GARZA

to SUNBELT NATIONAL MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94542628

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5428 W 25TH PLACE

04/15/00 CICERO, IL 60650

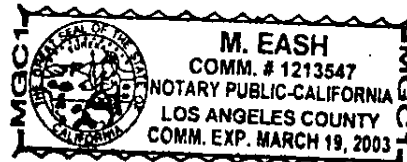
16-28-125-026-0000

FT MORTGAGE COMPANIES SUCCESSOR BY MERGER WITH  
SUNBELT NATIONAL MORTGAGE CORPORATION

By: [Signature]  
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 15th day of April, 2000, by ELSA MCKINNON  
of FTMORTGAGE COMPANIES  
on behalf of said CORPORATION.

[Signature]  
M. EASH Notary Public  
My commission expires: 03/19/2003



Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915  
FTMBU HA 669HA

*SVB  
P/20  
W/AD  
M/48*

E

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EXHIBIT 'A'

0002996767

LOT 26 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION  
SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF  
SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00334215