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2000-05-10 15:51:24

Cook County Recorder

WMC No. 10269519 Inv Loan No Committ. No EOCC9 Tax Parcel I.D. 29-12-211-003VOL.205 Prepared By: ANNIE MARANDJIAN When Recorded, Mail To:

InterLink Mortgage Services

9121 Oakdale Avenue Chatsworth, CA 91311

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use On	
7 O O O O O O O O O O O O O O O O O O O	<u>Шу</u>
For Valuable Consideration, MERICAN LOAN CENTERS	
P.O. BOX 54089, LOS ANGELES, CA 90054	
hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation	
405 West Loop 820 South, Ste. 110	
all beneficial interest under that certain Mor gag; dated MARCH 26.76108	evecuted by
ELONZO HILL, married to La Tanga c. Hill	executed by
	
as Mortgagor, and recorded as Instrument No. 99330793	
in Book at Page of Official Records, in the office of the	Recorder of
County, ILLINOIS together with the Promissory Note secured by said M	Ortoage and
also all rights accrued or to accrue under said Mortgage.	1
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A LART HEREOF AS EXHIBIT.	A
Property Address:	, ' [
327 OGELSBY AVENUE	
CALUMET CITY, IL 60409	ľ
	j
Dated APRIL 2, 1999 ANNIE MARANDJIAN Assista	
	ant Secretary
State of California SS / \	
County of Los Angeles SS	
On APRIL 2, 1999 , before me the undersigned, a Notary Public in and for said State, personal	
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of	notine-
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledge	ovuladand ta
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Director	rs.
LISA CALAWAY WITNESS my hand and official seal:	ĺ
Commission #1158623	
Notory Public - Colifornia - S	
Los Angeles County My Comm. Expires Oct 17, 2001	7
Notary Public in and for said County and	State

MFIL9998 (05/97)

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10269519

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Property Constitution Clarks Office

Carry Sydia



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AMERICAN LO	OAN CENTERS	
BORROWER: _	HILL	
WMC LOAN #	10269519	
INV. LOAN #		

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 28 IN BLOCK 8 IN CAMER'S STATE STREET ADDITION, BEING A
SUBDIVISION OF THE NORTHWIST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12,
TOWNSHIP 36 NORTH, RANGE 1/, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.