# **UNOFFICIAL COPY**

## **WARRANTY DEED**



The Grantor, ABBAS VAHDANI, divorced and not since remarried, whose address is 155 N. Harbor Drive, Chicago, Illinois, for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, conveys and warrants to MING-TA KING AND GLORIA KING, his wife, not as tenants by the entirety, not as tenants in common, but as joint tenants

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Cook County Recorder

43.50

("Grantee"), of Brookneld, Wisconsin, the premises more particularly described on Exhibit "A" attached hereto (the "Property"), subject to covenants, conditions and restrictions of record and general real estate taxes for the years 1999, 2000, and subsequent years, hereby releasing and waiving all rights by virtue of the Homestead Exemption Laws of the State of Illinois.

2Pr

IN WITNESS WHEREOF, Grancor has signed and sealed these presents this day of April, 2000.

Dity of Chicago Dept. of Revenue 225145

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Real Estate
Transfer Stamp
\$375.00

05/03/2000 15:41 Batch 01274 43

STATE OF ILLINOIS

COUNTY OF COOK

Abpas Vahdani

I, Gilda Amini, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ABBAS VAHDANI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this day of April, 2000.

OFFICIAL SEAL

GILDA VAHDANI AMINI

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION: EXPIRES:05/15/00

Notary Public

### **EXHIBIT "A": LEGAL DESCRIPTION**

#### PARCEL 1:

UNIT C141 IN LAKE POINT TOWER GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95898155, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR THE PURPOSES OF STRUCTURAL SUPPCIAT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1998 AND KNOWN AS TRUST NUMBER 1043-99-09 DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS COCUMENT 88309160 AND RERECORDED SEPTEMBER 28, 1988 AS DOCUMENT 88446237, AS AMENDED BY INSTRUMENT RECORDED AUGUST 19, 1992 AS DOCUMENT 9216148, AND AS FURTHER AMENDED BY INSTRUMENT RECORDED DECEMBER 27, 1995 AS DOCUMENT 95898506.

Prepared by:

Gilda Amini, Esq.
175 North Harbor Drive, Suite 4607
Chicago, Illinois 60611

Mail To:

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Subsequent Tax Bills to:

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Subsequent Jax Bills to