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Prepared By:

UNOFFICIAL COPY

ELENA MARKOVIC
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

00335591

3266/0122 04 001 Page 1 of 2
2000-05-11 11:58:43
Cook County Recorder 23.50



and When Recorded Mail To
1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546



SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000035850

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS

**3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 5, 2000**
executed by **CHARLES J. TOKARSKI, SR., MARRIED AND**

KAREN A. TOKARSKI, MARRIED

to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7020 RIVERSIDE DRIVE, BERWYN, ILLINOIS 60402**

00335590

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **MAY 5, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

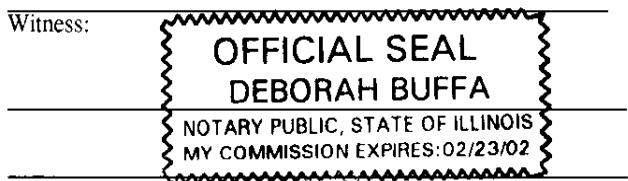
Paul J. Lueken
known to me to be the **President**
and

Paul J. Lueken
By: **Paul J. Lueken**
Its: **President**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Debbie Buffa*

By: _____
Its: _____



My Commission Expires **2-23-02** ^{cook} County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0000035850

RIDER - LEGAL DESCRIPTION

LOT 5 AND THE NORTHEASTERLY 1/2 (MEASURED ON THE NORTHEASTERLY AND SOUTHEASTERLY LINES) OF LOT 6 IN PARKWAY SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE WEST PARY OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39, NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

16-30-113-006