

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140



00335608

00335608

3266/0139 04 001 Page 1 of 2  
2000-05-11 12:11:18  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SUNIL D PATEL  
TRUPTI S. PATEL  
5623 SANTA BARBARA DRIVE  
HANOVER PARK, IL 60103-5437

SEND TAX NOTICES TO:

SUNIL D. PATEL and TRUPTI S.  
PATEL  
5623 SANTA BARBARA  
HANOVER PARK, IL 60103

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUNIL D. PATEL and TRUPTI S. PATEL, 5623 SANTA BARBARA, HANOVER PARK, IL 60103, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 09130289, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

~~SEE EXHIBIT A~~

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-06-404-133  
Address(es) of premises: 5623 SANTA BARBARA, HANOVER PARK, IL 60103

Witness Our hand(s) and seal(s), this 12TH day of APRIL 2000

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER (Name & Title) AVP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 12TH day of APRIL, 2000, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and \_\_\_\_\_ and known to me to be the AVP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

GIT

250057 (Cook)

2

UNOFFICIAL COPY

11-30-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)  
Loan No 01357806155 (Continued)

Page 2

By Rena R. Schol Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.27 (c) 1999 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 19675.LN R1.OVL]

OFFICIAL SEAL  
RENA R SCHOL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 5, 2002

00335608 Page 2 of 2

Property of Cook County Clerk's Office