ILLINOIS

UNOFFICIAL COPY

COUNTY OF

* COOK

LOAN NO 1:

0332783

LOAN NO 2:

11973707

INVESTOR:

1663220182

POOL NO:

250340B

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-795

Prepared By Evelia Barba

00335664

3266/0195 04 001 Page 1 of

2000-05-11 14:35:52

Cook County Recorder

25,50



Assignment of Mortgage

Original Mortgage Amount: 148,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage areed

7/20/95

executed by

EDWARD D. GARDINER AND KATHERINE C. FEEHAN-GARDINER, HUSPAND AND WIFE AS JOINT TENANTS

PALOS BANK AND TRUST COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 95494032

on

Page

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due theree. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-31-117-038 VOLUME: 218





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Dated: 6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
	1 BANK ONE PLAZA, CHICAGO, IL 60670 By CESAR ORNELAS VICE PRESIDENT		
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)		
On, before me,	ELIZABETH GARCIA personally appeared		
personally known to me (or proved to me or the basis of sa is/are subscribed to the within instrument and a knowledge his/her/their authorized capacity(ics), and that by n's/ her/t entity upon behalf of which the person(s) acted, executed the WITNESS my hand and official seal	ed to me that he/she/they executed the same in their signature(s) on the instrument the person(s) or the		
NOTARY PUBLIC My commission expires 8/30/02 8/30/02	NOTARY PURILIC CALIFORNIA O		
Prepared By: Evclia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	My Comm Expires Aug. 30, 2002		

EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 97, PAGE 14 OF PLATS AS DOCUMENT 4,170,979 DESCRIBED AS THE EAST 85 FEET OF THE WEST 150 25. COUNTY,

ODERATION OF COOK COUNTY CLERK'S OFFICE FEET OF THE EAST 250 FEET OF THE WEST 820 FEET OF THE NORTH 235.9 FEET OF SAID BLOCK, IN COUR COUNTY, ILLINOIS.

0332783

99086115701