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2000-05-11 11:25:23  
Cook County Recorder 27.50



00335745

This form was prepared by: JAMES W. LARSON, President, address: 10425 W. North Avenue #246, Wauwatosa, WI 53226, tel. no.: 414-607-1900

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 10425 W. North Avenue #246, Wauwatosa, WI 53226 does hereby grant, sell, assign, transfer and convey, unto the FIRST UNION HOME EQUITY BANK, N.A.

a corporation organized and existing under the laws of 1000 LOUIS ROSE PLACE CHARLOTTE NC 28262 (herein "Assignee"), whose address is 1000 Louis Rose Place, Charlotte, NC 28262, made and executed by a certain Mortgage dated February 28, 2000

TERRY SMITH, An Unmarried Man and LEMI-OLA ERINKITOLA, An Unmarried Woman, Tenants in common

upon the following described property situated in BWM MORTGAGE COOK County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

*Inst 00104005 Recorded 2/8/2000*

Parcel ID#: \_\_\_\_\_  
Property Address: 6547 S. INGLESIDE AVE, CHICAGO, ILLINOIS 60637  
such Mortgage having been given to secure payment of Ninety One Thousand and no/100----- (\$ 91,000.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP-995(LL) (9608)  
Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



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M-4  
JHC*

*4 B1-50*

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TO HAVE AND TO HOLD the same unto Assignor, its successor and assigns, forever subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 28, 2000

Cheryl Torres  
Witness

Julie Schreier  
Witness

Attest

Seal:

BWM MORTGAGE  
(Assignor)

By: [Signature]  
(Signature)

JAMES W. LARSON, President

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LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:  
THE NORTH HALF OF LOT 15 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH HALF OF  
THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Doc. Item #  
Date of Execution: 02/28/2000  
State of Wisconsin  
County of Milwaukee

Ward #

**00335745**

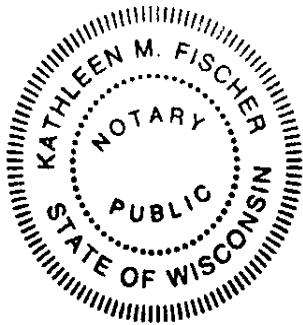
This instrument was acknowledged before me on February 28, 2000  
by JAMES W. LARSON

as President of BWM MORTGAGE

Loan # 2079

*Kathleen M. Fischer*  
*Milwaukee County, WI*  
*10-5-03*

MP-1164B (9605)



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Return to:

FIRST UNION HOME EQUITY BANK. N.A.  
1000 LOUIS ROSE PLACE NC 0361  
CHARLOTTE, NC 28262

00325745

Assignment

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