00335776

Attorney No. 90724

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

LaSALLE NATIONAL BANK, AS TRUS UNDER THE POOLING AND SERVICE AGREEMENT DATED 3/1/99, SERIES	NG )
Plaint	iff, 000H07174
V.	No.
AGHA M. HUSSAIN, 1949-1951 WEST BIRCHWOOD CONDOMINIUM ASSOC UNKNOWN TENANTS, UNKNOWN ON and NON-RECORD CLAIMANTS,	CIATION, )
Defer	ndants.

## NOTICE OF FORECLOSURE

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on MAY 11 2000, 2000, and is now pending.

- 1. The names of all plaintiffs and the case number are identified above.
- 2. The Court in which said action was brought is identified above.

## **UNOFFICIAL COPY**

- The names of the title holders of record are: Agha M. Hussain. 3.
- A legal description of the real estate sufficient to identify it with reasonable 4. certainty is as follows:

UNIT 1951-2 IN THE 1949-1951 WEST BIRCHWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9, 10 AND THE NORTH 12 I/2 FEET OF LOT 11 (EXCEPT THE EAST 103 FEET THEREOF) IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08188095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 11-30-406-007-0000

- A common address of description of the location of the real estate is as 5. follows: 1951 W. Brichwood 2, Chicago, IL 60626.
- An identification of the mortgage sought to be foreclosed is as follows: 6.

Agha M. Hussain. Name of Mortgagors:

Alliance Funding Company Division of Superior Name of Mortgagee: 7/7/CQ

Bank.

January 15, 1999. Date of Mortgage:

April 12, 1999. Date of Recording:

County Where Recorded: Cook County, Illinois.

## **UNOFFICIAL COPY**

Recording document identification number: 99347517.

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HUSSSAIN AGHA.NOF.MAY 00#1\IS