

UNOFFICIAL COPY

00335834

326 / 0009 / 001 Page 1 of 3  
2000-05-11 10:37:46  
Cook County Recorder 25.50

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126



2807576

Loan No. 14917140-

This form was prepared by AMERIQUEST MORTGAGE COMPANY at  
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48507

MERS #: 10004160 00028075764  
PH #: 1-888-679-8377

a certain Mortgage dated January 25, 2000, made and executed by  
OTIS J PEOPLES and DONETTA K PEOPLES, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of One Hundred Thirty Four Thousand Five Hundred  
and no/100----- (\$ 134,500.00 )

\* RECORDED: 1/31/00  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. 00079761) of the COUNTY \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

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P-3  
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JHE

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BORROWER NAME: PEOPLES

LOAN NUMBER: 14917140

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## LEGAL DESCRIPTION

LOT 13 AND THE SOUTH 3 FEET OF LOT 14 IN BLOCK 2 IN  
PITNER AND SONS THIRD ADDITION TO EVANSTON, BEING A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN: 10-24-101-025

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
01/31/00

AMERIQUEST MORTGAGE COMPANY  
(Assignor)

By:   
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

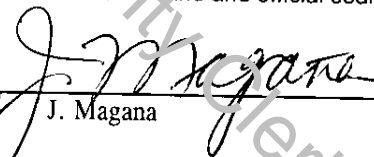
00335834

On 01/31/00 before me, J. Magana  
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)  
J. Magana

LOAN NO. 14917140-