

# UNOFFICIAL COPY

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00335970

WHEN RECORDED MAIL TO:  
KEVIN FLEMING, PREPARER  
HOMEAMERICAN CREDIT, INC.  
D/B/A UPLAND MORTGAGE  
ONE PRESIDENTIAL BLVD., STE 411  
BALA CYNWYD, PA 19004

3267/0001 52 001 Page 1 of 2  
2000-05-11 08:50:55  
Cook County Recorder 23.50



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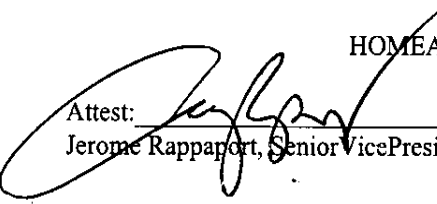
## SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of May 24, 1999, given by OPAL L. MILLER, widowed not since remarried, to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on JUNE 13, 1999 in Vol # 5454 Page 303, Instrument #99534266 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 857 N. ASHLAND AVENUE, CHICAGO, IL 60622-5148. TAX ID# 17 05 321 002. Full legal description attached.

Signed this 14th day of APRIL 2000

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest:   
Jerome Rappaport, Senior Vice President

By:   
Jeffrey Ruben, Exec Vice President



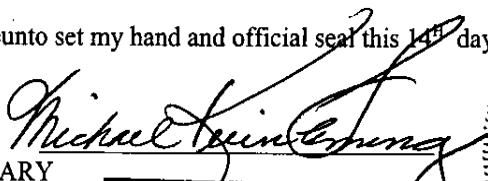
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Jeffrey Ruben, Exec Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

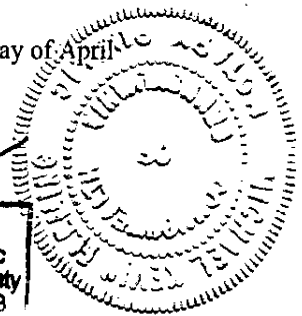
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 14th day of April 2000.

My commission Expires 12-1-03

NOTARY



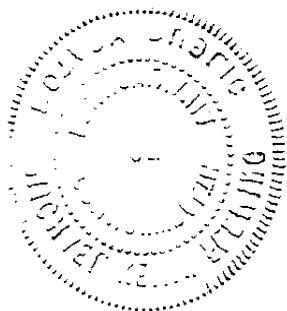
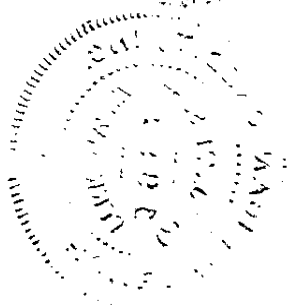
Notarial Seal  
Michael Kevin Fleming, Notary Public  
Lower Merion Twp., Montgomery County  
My Commission Expires Dec 1, 2003





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LOT 19 (EXCEPT THE EAST 25 FEET) AND THE NORTH 1 FOOT OF LOT 20 (EXCEPT THE EAST 25 FEET THEREOF) AND EXCEPT PART LYING WEST OF A LINE 50 FEET EAST AND PARALLEL WITH THE WEST LINE OF SECTION 5 AS CONDEMNED FOR WIDENING OF NORTH ASHLAND AVENUE ON PETITION OF CITY OF CHICAGO) IN HAGEMAN AND SCHEENEMANN'S SUBDIVISION OF THE NORTH 2 ACRES, MORE OR LESS, OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~Examiner~~

~~Authorized Officer or Agent~~

~~SUBJECT TO INSURING PROVISIONS, EXCLUSIONS FROM COVERAGE, CONDITIONS AND STIPULATIONS OF ALTA STANDARD LOAN POLICY 1992~~



~~Fidelity National Title~~

~~INSURANCE COMPANY~~

~~PAGE 02~~

OPR-14(8) (7/87)

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