

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-28-00 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK
My Commission Expires _____

[Handwritten Signature]

UNITED FINANCIAL MORTGAGE CORP.

By: _____

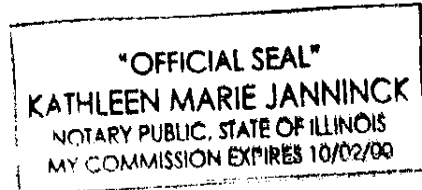
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

PARCEL 1: THAT PART OF THE WEST 4 FEET OF LOT 7 ALL OF LOT 8 AND THE EAST 5 FEET OF LOT 9 IN BLOCK 11, IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, RECORDED APRIL 22, 1946, AS DOCUMENT NUMBER 13774213, ALL TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF TRACT AFORESAID 60.82 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUE SOUTH ALONG THE EAST LINE OF TRACT 17.58 FEET TO A POINT; THENCE WEST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSIONS EASTERLY AND WESTERLY FOR A DISTANCE OF 50.0 FEET TO THE WEST LINE OF TRACT HEREINTOFORE DESCRIBED; THENCE NORTH ALONG THE WEST LINE OF TRACT AFORESAID 17.43 FEET TO A POINT 61.39 FEET SOUTH OF THE NORTHWEST CORNER OF TRACT AFORESAID: THENCE EAST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSIONS EASTERLY AND WESTERLY FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, ALSO;

PARCEL 2: THE WEST 10.0 FEET OF THE EAST 34.0 FEET OF SAID TRACT LYING SOUTH OF THE NORTH 100 FEET THEREOF, IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21157747 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21219993, FOR THE BENEFIT OF PARCELS I AND II AFORESAID, FOR INGRESS AND EGRESS.

Clerk of Cook County Clerk's Office