UNOFFICIAL CO

2000-05-11 10:20:02

Cook County Recorder

25.50



MAIL-TO:--RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202'-LOMBARD 11 60148

Recording Requested Ly: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 65523

Return To: INTERFIRST, A. DIVISION OF ABN AMRO MORTGAGE GROUP, INC. 777 EISENHOWER PLAZA, SUITE 700 ANN ARPOR MI 48108-3258

RT 11498) This Instrument Prepared By: UNUED FINANCIAL MORTGAGE CORP

address: 600 ENTERPRISE DRIVE SUIT 206, OAK BROOK, IL 60523-

, tel. no.: (630) 571-7222

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20010809 ORDER NO.: RI114981

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of DELAWARE whose address is 777 E. EISENHOWER PKWY., #235, ANN ARBOR, MV 48108-3258

a certain Mortgage dated APRIL 28, 2000 GLORIA FULLILOVE, A SINGLE WOMAN

59335037

(herein" Assignee

, made and executed by

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois: SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL NO.: 16-16-213-104-0000

Property Address: 5029 WEST JACKSON BOULEVARD, CHICAGO, IL 60644

such Mortgage having been given to secure payment of

Records of

(\$ 59,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

County.

00335037 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

) of the

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On the St. CO before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that he seal affixed to said instrument is the corporate seal or said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-12 vs or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLICATE COUNTY COOK

My Commission Expires

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By:	\mathbb{X}	\mathbb{W}	· ·				
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Its: ASSI	STAN	rr 🕽	ICE PR	ESIDEN	T		
By:	1/1	7					
Its:							
Witness:							

"OFFICIAL SEAL"

KATHLEEN MARIE JANNINCK

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 10/02/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY 00335038

ARCEL 1: THAT PART OF THE WEST 4 FEET OF LOT 7 ALL OF LOT 8 AND THE EAST 5 FEET OF LOT 9 IN BLOCK 11, IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN MERIDIAN, RECORDED APRIL 22, 1946, AS DOCUMENT NUMBER 13774213, ALL TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF TRACT AFORESAID 60.82 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUE SOUTH ALONG THE EAST LINE OF TRACT 17.58 FEET TO A POINT; THENCE WEST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSIONS EASTERLY AND WESTERLY FOR A DISTANCE OF 50.0 FEET TO THE WEST LINE OF TRACT HEREINTOFORE DESCRIBED; THENCE NORTH ALONG THE WEST LINE OF TRACT AFORESAID 17.43 FEET TO A POINT 61.39 FEET SOUTH OF THE NORTHWEST CORNER OF TRACT AFORESAID: THENCE EAST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSIONS EASTERLY AND WESTERLY FOR A DISTANCE OF 50 FEET TO THE POINT OF EGINNING, ALL IN COOK COUNTY, ILLINOIS, ALSO,

PARCEL 2: THE WEST 10.0 FEET OF THE EAST 34.0 FEET OF SAID TRACT LYING SOUTH OF

THE NORTH 100 FEET THEREOF, IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 21157747 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 21219993, FOR THE BENEFIT OF PARCELS I AND II AFORESAID, FOR INGRESS AND EGRESS.

