UNOFFICIAL C 32470040 81 001 Page 1 of

2000-05-11 09:00:38

Cook County Recorder

23.50

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY

FLOSSMOOR IL 60422

JOANNA HOEFFERL J249569 (3/3)

ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

WE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE COPP.

all the rights, title and increst of undersigned in and to the certain Real Estate Mortgage

, executed by 05/05/00 dated WILLIAM WALKER MARRIED TO BERNICE WALKER

to THE FIRST MORTGAGE CORPORATION a concoration organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of Corporation and Recorded to the Recorder of Corporation and Recorded as document number. state of Illinois, described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 32-13-401-033

P.A.:

2316 207TH STREET LYNWOOD, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MOPTGAGE CORPORATION 95/05/00

DATED:

By:

ATTEST

SEAL By:

KITTY

ASSISTANT SECRETARY

STATE OF ILIMNOIS

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

05/05/00

NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

## **UNOFFICIAL COPY**

00335307

LOT 21 IN SANDRIDGE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 16 THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COGY. COUNTY, ILLINOIS ON OCTOBER 25, 1977 AS DOCUMENT NUMBER 2976594, IN COOK COUNTY, ILLINOIS.