## RELEASE OF MORTGAGE OR THUS DESCRIPTION OF FICIAL CO BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-05-11 09:46:36 23.50

Cook County Recorder



Above Space For Recorder's Use Only

KOST ANYS I IFY C	
NOW ALL MEN BY TELSE PRESENTS, Tha	SOUTH SHORE BANK OF CHICAGO
NOW ALL MEN BY TEACHTREE INC.	
<u> </u>	C.1
of the County of COOK and State of ILL!! CIS for	r and in consideration of the payment of the indebtedness secured
by the MORTGAGE hereinafter mentioned, and the c	ancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt of whereof is hearby acknowledged	
CLAIM unto HENRY GRAY JR., A SINGLE	MAN
	4
hairs legal representatives and assigns, all the right, t	title, interest, claim or demand whatsoever may have acquired in,
MODICAGE bearing dat	te the <u>13THday of JUNE</u> , 19 <u>97</u> , and recorded in the
through or by a certain WONTOACE, bearing and	ne State of Illinois, in book of records, on page , as
Recorder's Office of COOK County, in the	the marriage therein described as follows, situated in the County
	to the premises therein described as follows, situated in the County
of COOK State of Illinois, to wit:	O <sub>Ec</sub>
LOT 72 IN ELMORE'S SOUTH PARK BOULEVARD TOWNSHIP 38 NORTH, RANGE 14, EAST OF THILLINOIS.	O SUBDIVISION IN THE SOUTH 12 OF SECTION 34, HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
FIRST AMERICAN TO	TLE order # <u>ACG 700836</u> 25
	18/
together with all the appurtenances and privileges the	reunto belonging or appertaining.
Permanent Real Estate Index Number(s): - 20-3	4-322-030-0000
Address(es) of premises: 8644 S. CALUMET	

Witness

hand

and seal Notarial, this 1ST <u> 20 00</u>.

00335324

VICE PRESIDENT

		(seal) 25	
	DENNIS R. GLEASON, VICE PRESIDENT		
C		The state of the s	
This instrument was prepared	by NICOLE_DSIMMONS7936_SCottage Grove, Chicago, II	60619-3911	
		Ira	
STATE OF ILLINOIS	Ox		
COUNTY OF COOK			
7 73000000	0/4		
I, LINNETTA MO	OORE	a notary public in and	
for said County, in the State at	oresaid, DO HEREBY CERTIFY watKEVIN MCVEY	_ personally known to	
me to be theVICE	President of The South Shore Bank of Chicago an ILLINO	OIS corporation.	
and DENNIS R. GLEASON	personally known to me to be the VICI PRESIDENT	of said	
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,			
The second secon	person and severally acknowledged that as such VICE	President and	
VICE PRESIDENT , they	signed and delivered the said instrument and caused the corporate se	al of said corporation	
to be affixed thereto, pursuant	to authority given by the Board of DIRECTORS of said corporati	on, as their free and	
voluntary act, and as the free a	nd voluntary act of said corporation, for the uses and purposes there	in set forth.	
· . ·	* Martine a .		
GIVEN under my h	and and Notarial seal this1ST day ofMAYY	_ <b>20</b> . 00 .	
"OFFICIAL SI LINNETTA MOO NOTARY PUBLIC STATE O			

My Commission Expires 04/02/2002

Commission Expires 04/02/2002