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3273/0052 20 001 Page 1 of 2  
2000-05-11 11:19:35  
Cook County Recorder 23.00



LOAN NO.: 062310-8  
ILLINOIS  
RELEASE DEED  
Prepared by: CYNTHIA BROWN  
Household Financial Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL SERVICES, a United States Corporation, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:  
CECILIA CASAS

Name of Original Mortgagee:  
NEW CENTURY MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, Illinois.


Document No., Volume, Page, Mortgage Date:  
DOC# 07597972, DOM 7/26/97, REC DT 8/15/97

Address of Property: 5830 N JERSEY  
CHICAGO, IL 60659

PIN #: 13-02-415-029-000 AND 13-02-415-044-0000

Dated: May 5, 2000


HOUSEHOLD FINANCIAL SERVICES INC.

  
CYNTHIA BROWN  
Asst. Vice President

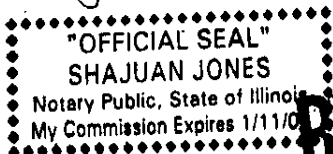
State of Illinois  
County of Dupage

On May 5, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared CYNTHIA BROWN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL SERVICES, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 5, 2000.

  
Notary Public

mail to: American General  
3027 N. Pulaski  
Chicago IL  
60641

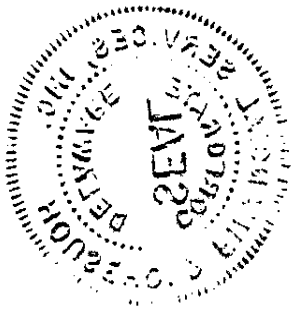


BOX 333-CTT

2

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE 00336469**

**SCHEDULE A (CONTINUED)**

ORDER NO.: ~~1410-007865506 EP~~

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 7 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL SANITARY DISTRICT.

Property of Cook County Clerk's Office