

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003041254879

00336553

3273/0136 20 001 Page 1 of 3
2000-05-11 12:03:26
Cook County Recorder 25.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT H. RICHARDSON, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 8, 1996, and recorded on , in File 96039525 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL PIN# 14171230261009; 14171230261019

together with all the appurtenances and privileges thereunto belonging or appertaining.

#3

Address(es) of premises: 4452 NORTH MALDEN, CHICAGO, IL, 60640

Witness my hand and seal April 26, 2000.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation



By:
Judith Poindexter
Vice President

1906696 BOX 343
CENTENNIAL TITLE INCORPORATED

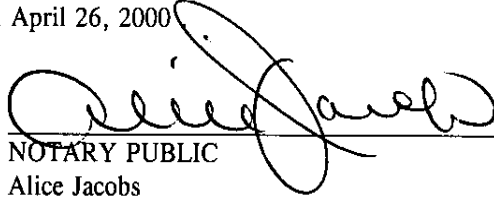
CENTENNIAL TITLE

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 26, 2000



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

00336553

Prepared by: Cheryl Crowell
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003041254879
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

RECORD AND RETURN TO:
CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P. O. BOX 4025
MONROE, LA 71211-4025

Property of Cook County Clerk's Office

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNOFFICIAL COPY

UNIT 4452-3 AND P1 IN WALDEN SUITES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) IN SECTION 17, TOWNSHIP 40' NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

00336553

Property of Cook County Clerk's Office