

REQUESTED BY AND  
WHEN RECORDED MAIL

UNOFFICIAL COPY

00336688

2000-05-11 11:58:02  
Cook County Recorder 25.50

CLASSIC FINANCIAL CORPORATION  
909 WEST LAUREL  
SAN DIEGO, CA, CALIFORNIA 92101



00336688



Order No.  
Escrow No.  
Loan No. 99 20161

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for Lender, as hereinafter defined, and Lender's successors and assigns), as beneficiary. MERS is organized and existing under the laws of Delaware and has an address and telephone number of P. O. Box 2026, Flint, MI 48501-2026, tel. (800) 679-MERS. Amaximis Lending, Limited Partnership, ("Lender") is organized and existing under the laws of Delaware, and has an address of 6115 Camp Bowie Boulevard, Fort Worth, TX 76116-5500.

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated JANUARY 14, 2000 executed by ERNESTO AGRON, NEVER BEEN MARRIED

to CLASSIC FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, as mortgagor,

and recorded either, as mortgagee,

concurrently herewith; or  
 as Instrument No. 00082206 on 2-14-00 in book . page  
in the Official Records in the County Recorder's office of COOK County,  
ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION describing land therein as:

PROPERTY TAX ID NUMBER: 14-18-216-017-1004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignment of Mortgage/Corporation or Partnership


Document Systems, Inc. (800) 649-1362

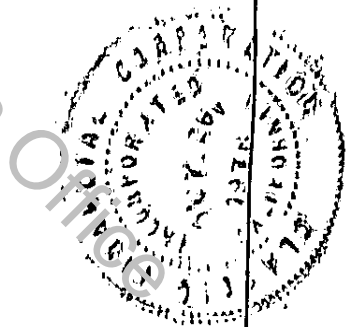
Page 1 of 2

Handwritten initials and numbers: 5-1, P-3, MY



00336688

Signed, sealed and delivered in the presence of: Witnesses:	CLASSIC FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
<i>Terry Alaksin</i> TERRY ALAKSIN	<i>Gale Mitchell Castro</i> GALE MITCHELL CASTRO, PRESIDENT
STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO ) SS.	
The foregoing instrument was acknowledged before me this <u>20th</u> day of <u>JANUARY</u> by <u>GALE MITCHELL CASTRO</u> as <u>PRESIDENT</u> for <u>CLASSIC FINANCIAL CORPORATION</u>	
Signature <i>Amy Pierson</i> AMY PIERSON	
(Print, Type or Stamp Commissioned Name of Notary Public)	
Personally known <u>X</u> or Produced Identification _____ Type of Identification Produced: _____	
My Commission expires: 12-12-2001	
	
(Affix Notarial Seal)	
	(Seal)
	This instrument prepared by: CLASSIC FINANCIAL CORPORATION
	MIN: 1000493-0000000071-6 MERS Phone: 1-888-679-6377



LEGAL DESCRIPTION

UNIT NUMBER 4520-"D" AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOTS 7 AND 8 IN BLOCK 11 IN RAVENSWOOD, A SUBDIVISION OF PART OF NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 4, 1974 AND KNOWN AS TRUST NUMBER 32875 AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON MARCH 21, 1975 AS DOCUMENT NUMBER 23028338; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.