

UNOFFICIAL COPY

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27/01/98 02 001 Page 1 of 2  
2000-05-11 12:10:46  
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:  
DOCX  
SUITE 220 EDISON BUILDING  
20 SOUTH LIMESTONE ST.  
SPRINGFIELD, OH 45502  
2000-324 065 VOLPERT



**TRANSFER AND ASSIGNMENT  
OF MORTGAGE/ DEED OF  
TRUST/ TRUST DEED**

86-1-8653146792  
For valuable consideration in hand paid,  
receipt whereof is hereby  
acknowledged, FLEET HOME  
EQUITY USA, INC.

6 Executive Park Drive,  
Atlanta, GA 30329 does hereby set  
over, transfer, and assign unto:  
Net.B@nk, Inc., 950 North Point  
Parkway, Suite 350, Alpharetta, Georgia  
30005, his/hers/their heirs,

executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or  
trust deed, together with the note it was given to secure executed by **DONALD J VOLPERT AND  
ELIZABETH M VOLPERT** to **FLEET HOME EQUITY USA, INC.**, dated 7/21/98. Duly recorded  
in the Office of the Register of Deeds (or Clerk of Court), for **COOK** County, State of **IL**, in Book No. \_\_\_\_\_  
Page \_\_\_\_\_, Instrument No 98671200.

Witness my hand and seal this 27th day of January 1999.

Witness: Sudie C. Perdue  
Sudie C. Perdue

George R. Schlacht  
George R. Schlacht, Vice President

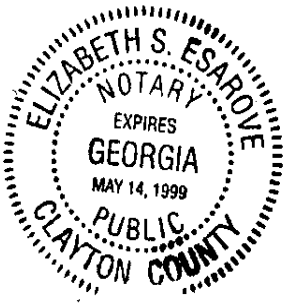
Witness: Sonia R. Osner  
Sonia R. Osner

ATTEST: William E. Wilson  
William E. Wilson, Assistant Secretary

STATE OF GEORGIA )  
COUNTY OF DEKALB )

Before me, a Notary Public in and for the State aforesaid, , George Schlacht, Vice President for **FLEET  
HOME EQUITY USA, INC.**, personally appeared who, being duly sworn according to law, did depose  
and say that the foregoing Transfer and Assignment was duly executed for the purposes and  
consideration therein expressed.

SWORN TO AND SUBSCRIBED to before me this 27th day of January 1999



Notary Public: Elizabeth S. Esarove  
Elizabeth S. Esarove  
NOTARY PUBLIC, CLAYTON COUNTY, GEORGIA  
MY COMMISSION EXPIRES MAY 14, 1999

Handwritten initials and scribbles in the bottom right corner.

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LOT 35 IN RALPH H. BEESELEY'S SUBDIVISION OF LOTS 1 TO 48 INCLUSIVE, IN  
BLOCK 4 IN A. J. VESEY'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO  
IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 13-D9-151-015-0000

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