UNOFFICIAL CO Cook County Recorder

ORDING REQUESTED BY, AND HEN RECORDED, MAIL TO:

AAMES CAPITAL CORPORATION c/o Collateral Control Department 350 S. Grand Avenue - 42nd Floor Los Angeles, California 90071

Loan Number IL014416

Order #: Escrow #:

Application #: **2563660**



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION 350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated SEPTEMBER 17, 1999 executed and given by MARIA E. FUTRELL, MARRIED TO WILLIAM FUTRELL

, as mortgagor,

to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES , as mortgagee, HOME LOAN

and recorded as Official Records in the County Recorder's office of

County, Illinois, describing the land

LOT 37 (EXCEPT FOR NORTH 18 FEET THEREOF) LOT 38 (EXCEPT FOR THE SOUTH 7 FEET THEREOF) IN DEYOUNG'S SUBDIVISION OF LOT 17 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 TOWNSHIP 37 NORTH 14, EAST OF The Control of the Co THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-16-215-007

Rec. Date 9/27/99

Instr. # 99911188

Parcel # 25-16-215-00700 Mort. Amt. \$42,250.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY AAMES 350 S. GRAND AVE. 42nd FL LOS ANGELES, CA 90071

| ILLINOIS - ALL PROGRAMS | | | · · · · · · · · · · · · · · · · · · · | |
|-------------------------|-------------|----------------------|---------------------------------------|------|
| #OSM101IL 10/95 | Page 1 of 2 | Borrower's Initials: | | |

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AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN 3347 MICHELSON DR., STE. 300 IRVINE, CA \$2612 00336702 ALANTRY SEP 2 7 1999 DATE CALIFORNIA STATE OF **COUNTY OF** ORANGE Pariela R. Mullins On SEP 2 7 1999 before me. Notary Public, personally appeared DANA LANTRY VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official soal. Signature PAMELA R. MULLINS COMM. #1165952 OPANGE COUNTY Pamela R. Mullins ORANGE COUNTY My Comm. Exp. Jan. 13, 2002 (Seal)

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Property of Cook County Clerk's Office