



00336945

STATE OF ILLINOIS
RELEASE OF MORTGAGE

LOAN# 0712057

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX FINANCIAL SERVICES CORPORATION**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

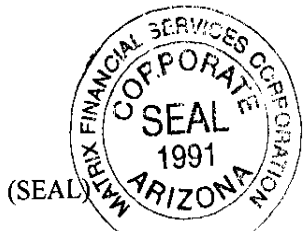
Mortgage dated **MARCH 14, 1997**, executed by **MATTHEW S. PRYCE** to **NEW AMERICA FINANCIAL, INC.**, recorded **JUNE 18, 1997** in Book **NA**, at Page **NA**, and/or Instrument No. **97433524** Official Records of **COOK** County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

Legal Description: LOT 17 IN BLOCK 1 IN A.H. HILL AND CO. BOULEVARD ADDITION TO IRVING PARK SUBDIVISION BY ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax ID Number: 13-14-403-013-0000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **MARCH 16, 2000**.



STATE OF: **ARIZONA**
COUNTY OF: **MARICOPA**

MATRIX FINANCIAL SERVICES CORPORATION
SERVICING AGENT FOR: **MATRIX CAPITAL BANK**

By: *[Signature]*
Its: **GAYLE E. FERGIE** ASSISTANT VICE PRESIDENT

4329 N. Bernard St, Chgo 60618



The foregoing instrument was acknowledged before me this **MARCH 16, 2000** by **GAYLE E. FERGIE**, its ASSISTANT VICE PRESIDENT of **MATRIX FINANCIAL SERVICES CORPORATION**, an ARIZONA Corporation, on behalf of said corporation.

Stacey E. Cebular
STACEY E. CEBULAR NOTARY PUBLIC

This document was prepared by: **ALISHA HARRISON**
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