UNOFFICIAL COPPOSAL FOR OUR Page 1 of 2000-05-11 10:21:42

Cook County Recorder

23,50

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF **TRUST** WAS FILED.



Loan No. 000000003047458849

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the ind bredness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto John A Golab & Leslie M. Golab, Husband And Wife, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 1993, and recorded on, in Document 93276685 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, S'ate of Illinois, to wit:

PIN # 17293050110000 LOT 22 IN JAMES H. REE'S SUPDIVISION OF LOTS 9 AND 10 IN BLOCKS 7 & 8 AND 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEGIDIAN IN COOK COUNTY, ILLINOIS.

rtan. together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2813 S ELEANOR ST, CHICAGO, IL, 60608-0000

Witness my hand and seal February, 11, 2000.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION. SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION

indexter



UNOFFICIAL COPY

Is the unusury ref. a former Rapille for an sulf County Entists, to the Side afterment, do number couldy that Indian distinction, Vice investigation, personally that to not the number personal provided in the former insumment, appeared in the fire the distinction and established in the former insumment, appeared in the distinction of a fire and an experience of the fire as succession.

Property of Cook County Clark's Office

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

Prepared by: Vera Woods
Chase Manhattan Mortgage Corporatio

1500 North 19th Street

P.O. Box 4025 Monroe, LA 71211-9981 00336983

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 11, 200

Betty Thomisee Notary Public

Lifetime Commission

Loan No: 000000003047458849

County of: Cook Cook Colling Cleops36983 Investor No: 466

IL00.DOC

UNOFFICIAL COPY

The state of the s



and an area

A SALE ALL SALES AND SALES ALL AND SALES

्र प्रोतिक प्रकृत को दर्भागणायुक्ती की अमेंक्क्या गामक के प्रति महावों के प्रश्नी नामांबर हो। प्रोत्तिक की प्रवृत्ति प्रावृत्ति के प्रतिकार के प्रवृत्ति के प्रतिकार के प्रवृत्ति के प्रतिकार की प्रतिकार की

43.00.00.00.00.00.00.00

and the second s

' ()

المائية الكالمان المائد والمائد

new contraction of the second

La Carriero Go san Madeira Francis de la constante de la const

with the control of the state of the control of the

ENERGY JO

and the second of the second of a first of the second property of the second second of the second of

and the second of the second o