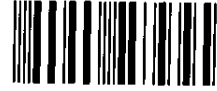


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3267/0113 52 001 Page 1 of 4
2000-05-11 14:00:57
Cook County Recorder 27.50



00336082

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000783569/AD3/RUFFALO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK R. RUFFALO AND LAURIE J. STETTER HUSBAND AND WIFE
Mortgagee: COUNTRYWIDE FUNDING CORPORATION
Prop Addr: 459 KERRI CT
SCHAUMBURG IL 60173
Date Recorded: 11/29/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 11/18/93 Book:
Loan Amount: 190,000 Page:
Document#: 93969498
PIN No.: 07-24-100-003 & 07-13-300-035

Previously Assigned: PNC BANK, N.A.
Recorded Date: 09/02/97 Book: Page: 97641614
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
(SEE ATTACHED LEGAL)

Dated: APRIL 18, 2000
PNC BANK, N. A.



~~BY~~
Patrick Dalton
Assistant Vice President

Shirley Turner
Attest:

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p-4
MKA

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 18, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, N. A. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002


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IL 60060

FRANK R RUFFALO
LAURIE J STEITER
1291 KAOTING LANE
MUNDELEN

Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1990)

00336082

SCHEDULE A (CONTINUED)

POLICY NO.: 1409 007482513 AH

A783509

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 292 IN PARK ST CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT 93850584, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.