RELEASE DEI 2000-05-11 11:46:13

Cook County Recorder

MAIL TO: DOUGLAS ROTHROCK 134 17TH ST. WILMETTE, IL 60091

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. #20016788

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt where of is hereby confessed, do hereby remise, convey, release and quit-claim unto

DOUGLAS M. ROTHROCK AND BARBARA P. ROTHROCK, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all zights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 19 day of NOVEMBER A.D.: 1992; and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92885891 to the premises therein described; situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

134 17TH STREET WILMETTE, IL 60091

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 11 day of JANUARY, 2000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **COUNTY RECORDER** IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST** WAS FILED.

DRAPER AND KRAMER MORTGAGE

UNOFFICIAL COPY

STATE OF	ILLINOIS)
County of	соок	> ss

County of COOK ss
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, BARBERA A. ZYCH, ASST. SECRETARY CONCURS.
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that THEY signed.
sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 18th day of January, 2000.
Thain & Joven
My commission expires on JANUARY 21, 2001. SHARON S. TOWSON, A NOTARY PUBLIC
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S (GFFICIAL SEAL")
SHARON SCTOWSON : S Notary Public, State of Illinois : S
My Commission Expires -01/21/01
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TO

PREPARED BY:
*ROSE A. ELLIS
CHICAGO, IL 6



COOK COUNTY, ILLINOIS

RECORD AND RETURN TO:

02 NOV 25 PH 1: 14

9288589

THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS .60675

[Space Above This Line For Recording Data] -

MORTGAGE

332432

THIS MORTGAGE ("Ceclirity Instrument") is given on NOVEMBER 19, 1992 DOUGLAS M. ROTHROCK

. The mortgagor is

AND BARBARA P. ROTHFOCK, HUSBAND AND WIFE

GOOK COUNTY, ILLINOIS ALL TO FOR RECORD

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST. COMPANY

92 HOV 25 PM 1: 14

92885891

("Lender"): Borrower owes Lender the principal sum of

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 50 SOUTH LA SALLE STREET

CHICAGO, ILLINOIS .60675

ONE HUNDRED TWENTY FIVE THOUSAND

AND 00/100

Dollars (U.S. \$

125,000.00).

This debt is evidenced by Borrower's note dated the same date as thi Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced of the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with therest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK.

LOT 16 IN KING'S VILLA SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN WEST 1/2 OF EAST 1/2, SOUTH OF ROAD IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7752284, IN: COOK COUNTY, ILLINOIS.

05-33-402-016

which has the address of 134 17TH STREET, WILMETTE Illinois 60091 ("Property Address");

Street, City

DPS 1089 Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-729

-6R(IL) (9101)

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