

UNOFFICIAL COPY

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3/28/01 19:51:00 Page 1 of 2  
2000-05-11 16:12:18  
Cook County Recorder 23.50



ILLINOIS  
Prepared by:  
Helen Brown  
When Recorded mail to:  
CHASE MANHATTAN MORTGAGE COORROATION  
P.O. Box 2885  
Houston, TX 77252 -2885  
LOAN# 5702500082

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): STEVEN S. COHEN AND JUDITH COHEN, HUSBAND AND WIFE, IN JOINT TENANCY

Mortgagee: AMERICAN HOME FINANCE, INC.

Loan Amount: \$100,000.00

Date of Mortgage: 04-13-93

Date Recorded: 04-22-93

Document #: 93299206

PIN/TAX ID#: 10254050370000

Property Address: 7452 NORTH WASHINGTON AVENUE, CHICAGO ILL 60645

LEGAL DESCRIPTION - Attached

And recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 6, 2000.

CHASE MORTGAGE COMPANY - WEST, formerly known as MELLON MORTGAGE COMPANY, filed on 09-30-99 in state of COLORADO, file # 19991183327.

YOLANDA MARTINEZ  
ASST. SECRETARY

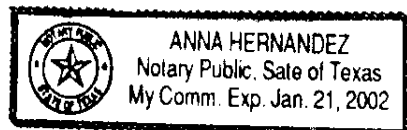
KATHERINE A. HOFFMANN  
ASST. VICE PRESIDENT

State of TEXAS  
County of HARRIS

On this March 27, 2000, 2000 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named KATHERINE A. HOFFMANN and YOLANDA MARTINEZ, address being 3100 TRAVIS STREET, to me personally known, who acknowledged that they are the ASST. VICE PRESIDENT and ASST. SECRETARY, respectively, of CHASE MORTGAGE COMPANY - WEST, HOUSTON, TEXAS, 77006, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ANNA HERNANDEZ  
My Commission Expires: 01/21/2002



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Legal Description

**PARCEL 1:** The south 6 feet of lot 12 in the resubdivision of blocks 4 and 5 in engle's new Howard avenue subdivision and lots 23 and 47 of first addition to Birchwood West, all in the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of section 25, township 41 North, range 13, East of the third principal Meridian, in cook county Illinois.

**PARCEL 2:** Lot 24 in first addition to Birchwood west in the northwest  $\frac{1}{4}$  of the southeast  $\frac{1}{4}$  of section 25, township 41 north, range 13, east of the third principal meridian, in cook county Illinois.

Property of Cook County Clerk's Office