PRESCRED BY:

7876654

UNOFICIAL CO20033768

32B2/010**B** 05 001 Page 1 of 3 **2000-05-11 11:52:40**

Cook County Recorder

25 AD

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.



3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515	
	Space Above this Line for Recorder's Use
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns	s and transfers to
LIBERTY FEDERAL BANK	7
ONE GRANT SQUARE, HINSD/LE, IL 60521	
all the rights, title and interest of under signed in and to that certain	
executed by ANITA L. BIRSA, SINGLE, NEVER MARR	RIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.	. W. J. 151.0.70
a corporation organized under laws of THE STATE OF	CILLINOIS
and whose principal place of business is	
3030 FINLEY ROAD, SUITE 104	
DOWNERS GROVE, IL 60515 and recorded in Book/Volume No.	page(s) as Document 100 337686
	page(s) as Document Na C 337 000
COOK County Records, State described hereinafter as follows: (SEE REVERSE SIDE FOR	TACAL DESCRIPTION
Commonly known as:	LE SAL DESCRIFTION)
12509 N. WESTERN #408 CHICAGO, IL 60618	1/2x
TOGETHER with the note or notes therein described or referred to	of the mar by due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate	
STATE OF ILLINOIS	Trivitgage.
COUNTY OF COOK	'Q _A ,
	4
On _05/01/00 before me, the undersigned a	PREFERRED MORTGAGE ASSOCIATES, LTD.
(Date of Execution)	
Notary Public in and for said County and State,	_ Cril Wlaux
personally appeared Jill Weaver	By: Jill(Weaver
known to me to be the Executive Vice President	ITS: Executive Vice President
and	
known to me to be	
of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the	BY:
corporate seal of said corporation: that said instrument was	ITS:
signed and sealed on behalf of said corporation pursuant to its	
by-laws or a resolution of its Board of Directors and that	
he/she acknowledge said instrument to be the free act and	WITNESS: Color Color of
deed of said corporation.	Kally Roberts
Notary Public OFFICIA	AL SEAL" 🔏
MARY E RITTGA	ARN, Notary Public 2
My Commission Expires: 3-2(-7) & DuPage County	y, State of Illinois (S) Official Notarial Seal)
★ My Commission	Expires U3/20/01 X
Assessesses.	MANAGA A A A A A A A A A A A A A A A A A

UNOFFICIAL COPY

PARCEL 1: UNIT 408 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT, AS

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NEATED ON
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CEL 3: A NON-EXC
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PIN: 14-30-116, 010;019



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