## **UNOFFICIA** 282/0120 05 001 Page 1 of

2000-05-11 12:52:30

Cook County Recorder

PAM No Asstrang

458834

## SPECIFIC POWER OF ATTORNEY TO ENCUMBER REAL PROPERTY

MSMC LOAN #\_ 3240934

) 2
KNOW ALL MEN BY THESE PRESENTS, that I, Ale Regular
do hereby constitute and appoint  affairs, undertakings and business arising out of the purchase and financing or refinance of real property known as Lot numbered
my true, sufficient and lawful attorney to act in all my
affairs, undertakings and business arising out of the purchase and financing or refinance
or took property known as Lot huntocical ( ) Block I arrord
, in the subdivision known as
Book at plat ", as per plat recorded in Plat
, among the Land Records of
Cook County IL State, also known as
CHICAGO (city), Cook (county)
CHICAGO (city), Cook (county)
and execute any of 2.1 of the following acts, deeds and things, that is to say:
1. Negotiate contract or agree to the purchase and G.
1. Negotiate, contract or agree to the purchase and financing or refinance of the following described herein below:
tono wing described negerity is slow.
Lot numbered ( ) Block lettered in the subdivision
" Took leaded in the singly singly
Book at plat among the Land Records of
County, State, also known as
40 E. 9TH STREET #611 (street address)
Cook (county). It (state), upon such terms considerations and conditions as my sale attorney shall see fit, and to transact and
considerations and conditions as my sale attorney shall see fit, and to transact and
execute all Notes, Deeds of Trust and any canor documents pertaining to the settlements of the above described purchas; or refinance including, but not limited to the contract of sele for seid any canor documents pertaining to the
settlements of the above described purchas; or refinance including but not limited
w, use confident of safe to said moneral sentement cheete. I with in I and in a formation
and any and an other documents or forms required by MADVET CTDEET
MORTGAGE CORPORATION, the lender, as required as my attorney-in-fact.
2. Contract a loan for and to borrower the sum of 101.000.00 Dollars
(\$ ) for the purchase or refinance of the propert specifies he ein, in my name, hearing interest at the initial rate of 9 5 0 0 0 Percent (%) per annum
hearing interest at the initial rate of 9 5000 Percent (%) per annum
UI IUWCI IUI a lenn of 150 / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
upon such other terms as my said attorney shall see fit, and to execute a gramingory
note of notes for the payment therefore, and as collateral security therefore to evolute
acknowledge and deliver a deed of trust upon the above described premises, with the
usual power of sale and interest and insurance clauses and other usual provisions and covenants.
oo renams.
3. Do anything and everything recessory, and single and any
3. Do anything and everything necessary, and sign any and all documents which may
be necessary, to exercise the authority granted above, as I could do if personally present.

Provided, however that all business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements executed by my said attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my said attorney and the designation "attorney-in-fact".

17-15-304-037 17-15-304-041

Power of Attorney 3/93

Page 1

## FER 22 '00 12:15 FR MARKET STREET MTGE 630 TO 13 UNOFFICIAL CC

This specific Power of Attorney to encumber real property shall survive and not be effected by any disability on my part. My attorney-in-fact is, also, specifically authorized to act on my behalf until he learns of my death, if such event occurs. My attorney-in-fact is hereby authorized to receive and provide all information and disclosures pursuant to the Real Estate Settlement Procedure Act.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date set forth below:

2/25/00 Date	Name Koars
Ox Coop	
I, ULA VI (80) in the state of TC(11) jurisdiction aforesaid.	a Notary Fublic is and for the aforesaid, do certify that as acknowledge the same before me in my
orven under my hand and office seaf this	day of John 1920.00
	My Commission Expires:  ( 08 - 200)  "OFFICIAL SEAD"  Elka Nelson  Notary Public, State of Illinois  My Commission Expires Jan. 8, 2001

## **UNOFFICIAL COPY**

00337704

PARCEL 1: UNIT(S) IN THE BURNHAM PARK PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM FACK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS LOCUMENT NUMBER 00144974.