

UNOFFICIAL COPY 00337837

3283/0053 27 001 Page 1 of 3  
2000-05-11 11:10:50  
Cook County Recorder 25.50



ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 0767475  
LOAN NO 2: 14554757  
INVESTOR: 1121317334  
POOL NO:  
INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 1/15/93 executed by

WILLIAM B. BARRETT AND AUDREY A. BARRETT, MARRIED TO EACH OTHER

Mortgagor, to

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagee, and

recorded as Instrument No. 93057493 on in Cook  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-16-213-010

BATCH  
10148



SH  
P  
NY

UNOFFICIAL COPY 00337837

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By *Monica Ladzinski*  
MONICA LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

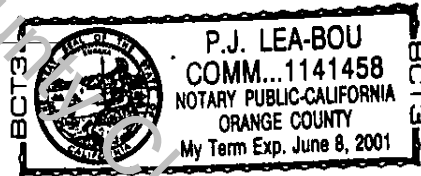
On 8/23/99, before me, P.J. LEA-BOU personally appeared  
MONICA LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*P.J. Lea-Bou*

NOTARY PUBLIC P.J. LEA-BOU  
My commission expires 6/8/01



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOT 15 IN BLOCK 12 IN NORTHBROOK PARK UNIT NO. 2 A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL IN LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTERLINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

