

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co.,***an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

MORTGAGE CLEARING CORP.
P.O. BOX 701020
TULSA, OK 74170



NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated July 20, 1999, and are in the original principal amount of \$ 114,315.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s) the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

16.26 409 027/16 26.409 INSTRUMENT
MORTGAGOR(S) NUMBER BOOK & PAGE
RAMON URIBE Of 9976300

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.*** has hereunto set its hands this 18 day of August, 1999.

WITNESS:

[Handwritten signature]

[Handwritten signature]

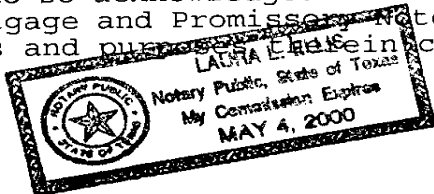
NATIONAL CITY MORTGAGE CO. ***
By: *[Handwritten signature]*

Name: SUSAN R. TRAMELL
Title: VICE PRESIDENT
RETURN TO:
NATIONAL CITY MTG. CO.
3232 NEWMARK DR.
MIAMISBURG, OH 45342
ATTN: JEAN HIME

STATE OF TEXAS)
COUNTY OF HARRIS)

SS:

On this 18 day of August, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN R. TRAMELL, the VICE PRESIDENT for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes contained.



[Handwritten signature]

LAURA ELLIS
Notary Public

My Commission Expires: 05/04/00

My County of Residence: HARRIS

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
PO BOX 4769
HOUSTON, TX 77210-9481

[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0110

29930.

3. The Land referred to in this Commitment is described as follows:

LOTS 5 AND 6 IN BLOCK 1 IN JONES AND MCKILLIP'S SUBDIVISION
OF BLOCK 9 IN STEEL AND OTHERS' SUBDIVISION OF THE SOUTHEAST
1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office