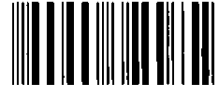


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Cook County Recorder 23.50



00337110

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
MICHAEL L. HOGAN and GRETCHEN T. HOGAN, HUSBAND AND WIFE				MICHAEL L. HOGAN GRETCHEN T. HOGAN		
ADDRESS				ADDRESS		
3628 WASHINGTON LANSING, IL 60438				3628 WASHINGTON LANSING, IL 60438		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	M/ TURETY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.450%	\$38,000.00	04/23/1992	05/01/2007		110019968

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of MAY 1992, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 92290951 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-32-205-031
Address(es) of Premises: 3628 WASHINGTON
LANSING, IL 60438

S-1
P-2
M X FH

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Witness its hand, this 14th day of APRIL 2000

MORTGAGEE: ADVANCE BANK

By: Cheryl Oostema
Its: VICE PRESIDENT

Attest: Zoran Koricanic

Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and ZORAN KORICANIC personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of APRIL 2000

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE
A

OFFICIAL SEAL
MAUREN C. PIEROTH
Notary Public - State of Illinois
My Commission Expires 07-13-02

LOT 40 IN BLOCK 4 IN WENTWORTH MANOR, A SUBDIVISION OF LOT "D" IN MEETERS FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.