

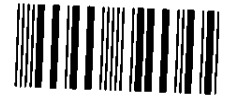
RELEASE DEED

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3277/0099 21 001 Page 1 of 4  
2000-05-11 15:03:20  
Cook County Recorder 27.50

This document prepared by:  
Melissa L Long, T.O.  
FNBW Bank  
1151 E Butterfield Road  
Wheaton, IL 60187  
(708) 260-2200



00337288

ANSANI & ANSANI  
1411 WEST PETERSON AVENUE  
SUITE 202  
PARK RIDGE, ILLINOIS 60068

MAIL TO:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FNBW Bank F/K/A First National Bank of Wheaton, 1151 E Butterfield Road, Wheaton, Illinois 60187 of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HALLMARK HOMES CORP., AN ILLIONIS CORPORATION, whose address is 227 S. River St. Suite #100, Aurora, IL 60506 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing the date the JULY 8, 1999, and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 99659245, 99659246, to the premises therein described as follows, situated in the County of COOKUNTY OF PROPERTY, State of Illinois, to wit:

LEGAL DESCRIPTION

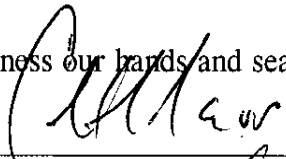
SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.:03-32-103-033-0000

Street Address: 121, 123, SIGWALT AND 105 & 109 EVERGREEN, ARLINGTON HEIGHTS, IL 60005

Witness our hands and seal, this February 28, 2000.

  
\_\_\_\_\_  
Chris A Hould, Executive Vice President (seal)

  
\_\_\_\_\_  
Florian J Barbi, President (seal)

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STATE OF ILLINOIS )  
 )  
COUNTY OF COOK ) ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Florian J Barbi, President, and Chris A Hould, Executive Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Executive Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28<sup>th</sup> day of Feb, 2000.



Jodi Spreeman  
Notary Public

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1411 WEST PETERSON AVENUE  
SUITE 202  
PARK RIDGE, ILLINOIS 60068

MML 50

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exhibit "a"

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## PARCEL 1:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 74.39 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 74.39 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 22.87 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST A DISTANCE OF 48.03 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 28 SECONDS WEST, A DISTANCE OF 22.87 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST A DISTANCE OF 48.01 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: : BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE NORTH LINE THEREOF, A DISTANCE OF 97.26 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 22.87 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 48.05 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 28 SECONDS WEST, A DISTANCE OF 22.87 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 48.03 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

## PARCEL 3:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: : COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 91.66 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 39.14 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 19.25 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 9.00 FEET; THENCE NORTH 40 DEGREES 12 MINUTES 31 SECONDS EAST, A DISTANCE OF 4.15 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 3.52 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 12.31 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 1.37 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 39.12 FEET TO THE SOUTH LINE THEREOF, THENCE NORTH 86

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EXHIBIT "A" PAGE 2



DEGREES 55 MINUTES 15 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 26.64 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF LOT 1 IN FOUNTAIN TERRACE FINAL PLANNED UNIT DEVELOPMENT PLAT OF SUBDIVISION, BEING PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 30, 1997 AS DOCUMENT 97468297, BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 86 DEGREES 55 MINUTES 15 SECONDS EAST ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 39.98 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 39.19 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 1.35 FEET; THENCE NORTH 03 DEGREES 07 MINUTES 32 SECONDS EAST, A DISTANCE OF 9.00 FEET; THENCE SOUTH 86 DEGREES 52 MINUTES 28 SECONDS EAST, A DISTANCE OF 6.39 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 9.00 FEET; THENCE NORTH 86 DEGREES 52 MINUTES 28 SECONDS WEST, A DISTANCE OF 19.13 FEET; THENCE SOUTH 03 DEGREES 07 MINUTES 32 SECONDS WEST, A DISTANCE OF 39.16 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 86 DEGREES 55 MINUTES 15 SECONDS WEST ALONG THE SOUTH THEREOF, A DISTANCE OF 26.87 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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