UNOFFICIAL COMPONE 21 001 Page 1 of

2000-05-11 15:47:10

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: BRET V VANDERVOORT 2215 N CLIFTON AVE APT 3W CHICAGO, IL 60614

Loan No. 306523677

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702





RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF CCO'S

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of perment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 2215 N CLIFTON AVE APT 3W, CHICAGO

Permanent Tax No.: 14322060511006 Legal description: Attrobed as Exhibit A

from the lien of a certain mortgage made and executed by BRET V VANDERVOORT, to SOURCE ONE MORTGAGE SERVICES CORPORATION on April 19, 1997, and recorded in Document No. 97327199, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of IL'LINDIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien if the land above-described.

Witness their hands and seals, this April 21, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Rober a l'ettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STACY EDEKER

STATE OF IOWA County of Black Hawk

ilent's Opposition On April 21, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNE\$S my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-04-17

CAROL J. CHAPMAN COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)

306523677

UNIT 2215-3W IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 20, 21, 22, AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH WEST ONE QUARTER, NORTH EAST ONE QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION FO CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CRICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1983 AND FOWN AS TRUST NUMBER 59815, AND FILED WITH THE REGISTRAR OF TITLE OF COCK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR34 68 908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

S JIN DED PL.

OF COOK COUNTY CLORE'S OFFICE