

AT 200733 UNOFFICIAL COPY

SPECIAL WARRANTY DEED

MAIL TO: Linda Henry
Allen Rosen

NAME & ADDRESS OF TAXPAYER:
Linda Henry
8031 S. Sacramento
Chicago, IL 60652

REO LN #0816069256

00338810

3282/0201 05 001 Page 1 of 3
2000-05-11 15:59:29
Cook County Recorder 47.50



00338810

RECORDER'S STAMP

**Successor in interest to Great Western Bank*

THE GRANTOR: WASHINGTON MUTUAL BANK, F.A. SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, *created and existing under and by virtue of the laws of the State of Delaware for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

RECORDER TITLE INSURANCE

CONVEYS to LINDA D. HENRY
8031 South Sacramento, Chicago, IL 60652

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

Permanent Index Number(s) 19-36-200-023
Property Address: 7943 South California, Chicago, IL

D. Aitken

UNOFFICIAL COPY

In Witness Whereof, said Grantor has caused its name to be signed to by WASHINGTON MUTUAL BANK F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA FSB, these presents by its Vice President, and attested by its Asst. Vice President, this 20th day of April, 2000.

00338810

WASHINGTON MUTUAL ^{BANK} F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA FSB

Attest: Diane Aitken
~~SECRETARY~~
Diane Aitken, Asst. Vice President

By: Jeff D. Belden
Vice President, Jeff D. Belden

STATE OF California) ss
County of Los Angeles

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jeff D. Belden personally known to me to be the Vice President of Washington Mutual Bank, FA, and Diane Aitken personally known to me to be the Asst. Vice Pres. said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Pres they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of April, 2000.

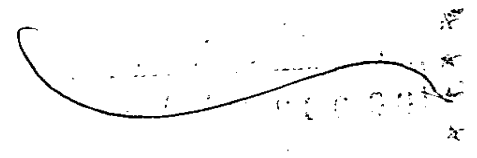
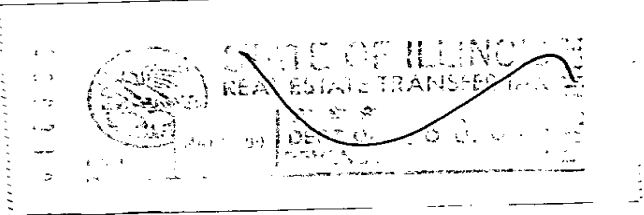
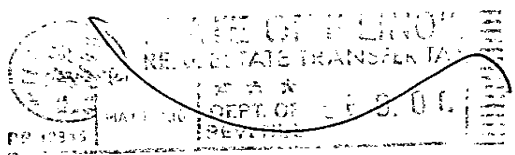
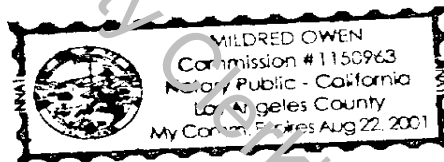
Commission expires 8/22/2001

Mildred Owen
NOTARY PUBLIC
Mildred Owen

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
KROPIK, PAPUGA & SHAW
120 South LaSalle
Chicago, Illinois 60603



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 AT200733 OC
STREET ADDRESS: 7943 SOUTH CALIFORNIA
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-36-200-023-0000

LEGAL DESCRIPTION:

LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office