UNOFFICIAL CO: 70229 65 901 Page 1 of

Recording Requested By: WASHINGTON MUTUAL

Cook County Recorder

2000-05-11 16:49:58

Pritpal Kapoor 615 Tralee Ct T2a

Schaumburg, IL 60193



## **SATISFACTION**

## 

STOCKTON - Washington Mutual Cark, FA #:7017698585 "Kapoor" Lender ID:F15/ Escrow/Title:KAPOOR Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FOR holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PRITPAL S. KAPODE, AND NIRMAL JEET KAPOOR HUSBAND AND WIFE Original Mortgagee: HOME SAVINGS OF AMERICA, FSB Dated: 05/01/1995 and Recorded 05/15/1995 as Instrument No. 95-315690 in the County of COOK State of ILLINOIS

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO: Legal:

Assessor's/Tax ID No.: 07-27-102-020-1259 Property Address: 615 Tralee Ct,Schaumburg,IL,60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to Home Savings of America, FSB

On <u>March 22, 2000</u>

ZINDY MEDINA, ASST. VICE PRESIDENT

G\_P-20000321-0037 ILCOOK COOK IL BAT: 112383 KXILSOM1

Laurence M. Cohen (Atty)

1033 W. Golf Road

Hoffman Estates, IL. 60194 PRINTENE FIRST NATIONAL PLAZA

CHICAGO, IL 60602

## **UNOFFICIAL COPY**

00338838

UNIT 2A, 515 TRALEE COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, 'IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NO. 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF JES ATICA.
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ORRICO RECORD, IN THE PIRCUNTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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## **UNOFFICIAL COPY**

00338838

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON March 22, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Cindy Medina, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my land, and official seal,

Clara Maxwell

Notary Expires: 1//04/2002 #1203773

CLARA MAXWELL
COMM. # 1203773
NOTARY PUBLIC-CALIFORNIA
SAN JOAQUIN COUNTY
My Commission Expires DEC. 4, 2002

(This area for notarial seal)
Prepared By: J. South, WAMU 400 F Main St, STB1RCN, Stockton, CA 95290 800-282-4840
G\_P-20000321-0037 ILCOOK COOK IL BAT: 112383/70176985's kx\_som1

FROTE DOOR A SERVICE ON ALPLAZA

CHICAGO, IL EDGO?

CHICAGO, IL EDGO?