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00338845

328270234 05 001 Page 1 of 2  
2000-05-11 16:51:34  
Cook County Recorder 23.50

After recording return to:

Anderson, McCoy & Orta, P.C.  
100 N Broadway, Suite 2650  
Oklahoma City, Oklahoma 73102  
FHA NO. 131-7196143



00338845



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

✓ Second Mortgage (Home Equity Conversion) Mortgage ("Mortgage") dated September 10, 1993, from F. Lyman Battle and Loretta M. Battle, as husband and wife, to the Secretary of Housing and Urban Development, to secure a note in the principal amount of \$202,500.00, said Mortgage was recorded on September 16, 1993, as Document No. 93742959, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

✓ LOTS 21 AND 22 IN BLOCK 1 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as 9759 Avers Avenue, Evergreen Park, IL 60642  
Permanent Identification Number: 24-11-119-020 (Lot 21) and 24-11-119-019 (Lot 22)

WITNESS my hand, this 27<sup>th</sup> day of March, 2000.

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Grant W. Simms

Name: Grant W. Simms

Title: Chief Branch III, National Servicing and Loss Mitigation Center as delegated by 62 Federal Register 54464 and as further delegated

STATE OF OKLAHOMA

§

COUNTY OF TULSA

§

§

This instrument was ACKNOWLEDGED before me, by Grant W. Simms, as Chief Branch III, National Servicing and Loss Mitigation Center as delegated by 62 Federal Register 54464 and as further delegated, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

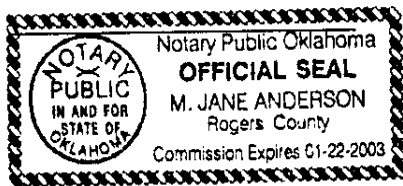
WITNESS my hand and official seal this 27<sup>th</sup> day of March, 2000.

[SEAL]

My Commission Expires:

M. Jane Anderson  
Notary Public, State of Oklahoma

M. Jane Anderson  
Printed Name of Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

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