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2000-05-11 13:49:44
Cook County Recorder 23.50



RELEASE DEED
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JOSEPH BURTON

7512 N. CLAREMONT CHICAGO, IL 60645

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE, bearing date the 3 day of FEBRUARY, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 00160713, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 10 IN BLOCK 3 IN SUBDIVISION OF THE W 383 FEET OF LOTS 1 AND N PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SW 1/4 OF SECTION 30, TOWNSHIP 41 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
07031222

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): ~~11-30-300-42~~ 11-30-300-042 63

Address(es) of premises: 7512 N. CLAREMONT CHICAGO, IL 60645

WITNESS _____ hands this 01 day of May 2000

[Signature]

[Signature]

(SEAL)

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

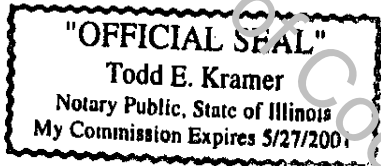
I, Todd Kramer a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd Grayson, Senior Vice President
& Steve Zielke Assistant Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 01 day of May, 2000.



Todd E. Kramer
NOTARY PUBLIC

Commission expires 5/27/2001

This instrument was prepared by VERONICA HERRERA
(NAME)

525 WEST ROOSEVELT RD., CHICAGO, IL 60607
(ADDRESS)

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