UNOFFICIAL COMPANY AS ARE PARK 1 NA LOUDAUHIO SE 36 8/0274 45 001 Page 1 of 11:15:02 2000-05-11 23.00 Cook County Recorder PREPARED BY AND WHEN RECORDED MAIL TO **UPTOWN NATIONAL BANK** MORTGAGE PROCESSING CENTER 417 WILLIAMSBURG AVENUE GENEVA, IL 60134 SPACE ABOVE THIS LINE FOR RECORDER'S USE LOAN NO. ABN#610698336 Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMMUNITY BANC MORTGACE, LLC all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2000 GREGORY OLSON, AN UNMARRIED MAN executed by Uptown National Bank of Chicago a corporation organized under the laws of THE UNITED STATES 00338114 and whose principal place of business is 47 33 I BROADWAY CHIC/ GC, 12 60640 and recorded in Book/Volume No. page(s) , as Document No. соок County Records, State of **ILLINOIS** described hereinafter as follows: (See Attached Legal Description) Commonly know as 910 SUNNYSIDE 2D CHICAGO, ILLINOIS 60640 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Uptown National Brak of Chicago ILLINOIS STATE OF **COUNTY OF** KANE APRIL 28 2000 BY: before me, the ITS: undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS:

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL

REBECCA J. BROOMS

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1-8-2002

Notary Public _

deed of said corporation

My Commission Expires

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

8-IW2

STREET ADDRESS: 910 WEST SUMPSIDE FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

00338115

TAX NUMBER: 14-17-222-021-1011

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 910-2D IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND THE EAST 1/2 OF LOT 15 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

UNIT NUMBER 30 IN THE SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.