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PREPARED BY:

UNOFFICIAL COPY 00338116

3258/0275-45 001 Page 1 of 2
2000-05-11 11:15:16
Cook County Recorder 23.00



PREPARED BY AND WHEN RECORDED MAIL TO

UPTOWN NATIONAL BANK
MORTGAGE PROCESSING CENTER
417 WILLIAMSBURG AVENUE
GENEVA, IL 60134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. ABN#610698336

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2000
executed by GREGORY OLSON, AN UNMARRIED MAN

to COMMUNITY BANC MORTGAGE, LLC
a corporation organized under the laws of THE UNITED STATES
and whose principal place of business is 41 WILLIAMSBURG AVENUE
GENEVA, IL 60134

00338114

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

Commonly know as 910 SUNNYSIDE 2D
CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

COMMUNITY BANC MORTGAGE, LLC

On APRIL 28, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MARINO A. CECCHI
known to me to be the PRESIDENT
and KATHERINE M. DOREMUS
known to me to be VICE PRESIDENT

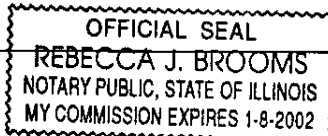
BY: MARINO A. CECCHI
ITS: PRESIDENT

BY: KATHERINE M. DOREMUS
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Rebecca J. Brooms



My Commission Expires DuPage County,
1-8-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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2
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STREET ADDRESS: 910 WEST SUNNYSIDE
CITY: CHICAGO
TAX NUMBER: 14-17-222-021-1011

UNOFFICIAL COPY

COUNTY: COOK

UNIT 21

00338116

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 910-2D IN THE SUNNYCOURT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14 AND THE EAST 1/2 OF LOT 15 IN A. T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96071659, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

UNIT NUMBER 30 IN THE SUNNYCOURT CONDOMINIUM PARKING ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN THE SUBDIVISION OF LOTS 16 AND 17 AND THE EAST 1/2 OF LOT 18 IN H.J. WALLINGFORD'S SUBDIVISION OF 15 RODS SOUTH OF AND ADJOINING THE NORTH 95 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "-" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office