

Property Address: 22133 BELMONT RICHTON PARK, IL 60471 P.I.N.: 31-27-307-021-0000

3258/0337 45 001 Page 1 of 2 2000-05-11 11:38:49 Cook County Recorder 23.00



Drafted By: Natalie Barnes CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357

When Recorded Return To: SAYLOR, WILBURN & GERALDIN 968 APPLE LANE MANTENO PARK, IL 60950

00777859-5 04/03/2000 1610/758 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 29th day of December, 1986, made and executed by WILBURN SAYLOR AND GERALDINE G SAYLOR, HIS WIFE

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, State of Illinois, in liber page, Doc No. LR3580079, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 28th day of April, 2000

"See Attached Legal Description" Chase Mortgage Company FKA:Chemical Mortgage Company



By: V. Vermiglio Asst. Vice President

By: T. Piccirilli Asst. Vice President

State of Michigan County of Oakland

On this 28th day of April, 2000 before me appeared V. Vermiglio and T. Piccirilli to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and V. Vermiglio and T. Piccirilli acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: SHIRLEY DODDS Notary Public, Oakland County, MI My Commission Expires Sept. 1, 2000

BOX 333-CTI

Shirley Dodds Notary Public

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Deleg

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LEGAL DESCRIPTION:

LOT 554 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATION OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT NUMBER 2439592, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 249349, IN COOK COUNTY, ILLINOIS